FILED FOR RECORD AT THE REQUEST OF

WERRA LAND TITLE CORP. 1982 JAN -7 PM 12: 00 PETE SUPERA CARSON CITY RECORDER BY CAMPAGEPUTY

Order No. Escrow No. WHEN RECORDED, MAIL TO:

Space above this line for recorder's use

OUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged JOHN H. REININGA, JR.

do (es) hereby RELEASE AND FOREVER QUITCLAIM to M & T PROPERTIES INC., a California corporation, (whose address is:

369 Pine Street, Suite 320 San Francisco, California 941041

all the right, title, and interest of the undersigned in and to the real property situate in the County of Carson City , State of Nevada, described in Exhibit "A" attached hereto and by this reference made a part hereof.

Decumentary Transier Tex ; <u>-0-</u> Computed on full value of property conveyed; or Computed on full volue loss tiens and encumbrances remaining thereon at time of transfer
Under penalty of perjury: Signature of declarant or agent

determining tax-firm name

This Quitclaim Deed is executed by the undersigned in connection with, and in furtherance of the assignment by the undersigned to M & T Properties Inc., a California corporation, of all of his right, title and interest in and to Carson Center Partners, a Nevada general partnership.

DATED: December 31, 1981

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO)

On <u>December 31</u>, 1981, personally appeared before me, a Notary Public in and for said County and State, ALAN M. ROODHOUSE, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of JOHN H. REININGA, JR., and acknowledged that he subscribed the name of JOHN H. REININGA, JR., thereto as principal REININGA, JR., thereto as principal and his own name as Attorney-in-Fact.

ROODHOUSE Attorney-in-Fact

OFFICIAL SEAL BILLIE L. STRONG OTARY PUBLIC GALIFORN

EXHIBIT A

TO

QUITCLAIM DEED

DATED DECEMBER 31,1981

All that certain lot, piece or parcel of land situate in Carson City, State of Nevada, described as follows:

That portion of the SE 1/4 of Section 9, Township 15 North, Range 20 East, M.D.B. & M., described as follows:

Parcels 1 and 3 as shown on Parcel Map 649 filed in the office of the Recorder of Carson City, Nevada on April 27, 1978 in Book 3 of Parcel Maps, at page 649, under document No. 78860.

--000-

kw 12/11/81