

Doc # 538563

Recorded 3/6/2023 2:33 PM  
Requested by G GORKA  
Carson City - NV  
William "Scott" Hoen Clerk - Recorder  
Pg 1 of 1 Fee: \$43.00  
Recorded By: CM

A.P.N. 010-455-44

**RECORDING REQUESTED BY:**

John S. Bartlett, Esq.

WHEN RECORDED MAIL THIS DEED AND  
MAIL TAX STATEMENTS TO:

Gracija Ramona Gorka  
3925 SE Lambert St.  
Portland, OR 97202

## GRANT DEED

By this instrument, RAINER ERIK GORKA and ANGELA HUGHES-GORKA, Co-Executors of the Estate of Herbert Gorka, Jr., hereby grant and convey to GRACIJA RAMONA GORKA all their right, title and interest in that real property situate in Carson City, Nevada, more particularly described as follows:

Parcel E-9 as set forth on Parcel Map for LEWIS HOMES OF NEVADA, according to the official map filed in the office of the Carson City Recorder on November 13, 1986, in Book 3 of Maps, Page 1324 as Document No. 51724, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: Feb 1, 2023

Rainer Erik Gorka  
RAINER ERIK GORKA, Co-Executor  
Estate of Herbert Gorka, Jr.

*Angela Hughes-Gorka*  
ANGELA HUGHES-GORKA, Co-Executor  
Estate of Herbert Gorka, Jr.

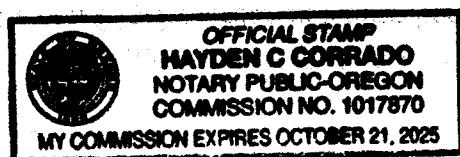
STATE OF OREGON )

188.

## COUNTY OF MULTNOMAH)

This instrument was acknowledged before me, a Notary Public, on Feb 1, 2023, 2023 by the persons proven to me to be Rainer Erik Gorka and Angela Hughes-Gorka.

## Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 010-455-44  
 b)  
 c)  
 d)

FOR RECORDERS OPTIONAL USE ONLY  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: \_\_\_\_\_

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

3. Total Value/Sales Price of Property: \$ \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$ \$ 0.00  
 Real Property Transfer Tax Due: \$ \$ 0.00

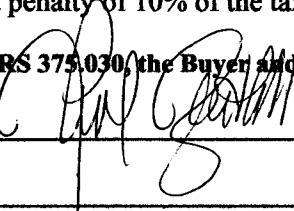
4. If Exemption Claimed:

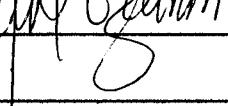
- Transfer Tax Exemption per NRS 375.090, Section # 3
- Explain Reason for Exemption: Transfer from estate of deceased person to beneficiary of the estate pursuant to Order Approving Final & Final Account made dated 7/18/22 in the Estate of Herbert Gorka, Jr. 21 PBT 00037 18.

5. Partial Interest: Percentage being transferred:       %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Attorney for Gracija

Signature  Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Estate of Herbert Gorka, Jr.  
 Address: 3925 SE Lambert St.  
 City: Portland  
 State: OR Zip: 97202

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Gracija Ramona Gorka  
 Address: 3925 SE Lambert St.  
 City: Portland  
 State: OR Zip: 97202

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: John S. Bartlett Escrow # \_\_\_\_\_  
 Address: P.O. Box 17182  
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)