

APN: 004-293-16**R.P.T.T.: \$0.00****Exempt: (3)****Recording Requested By:**

Alan Butson

1521 East Telegraph Street

Carson City, NV 89701

After Recording Mail To:

Alan Butson, et al

1521 East Telegraph Street

Carson City, NV 89701

Send Subsequent Tax Bills To:

Alan Butson, et al

1521 East Telegraph Street

Carson City, NV 89701

64823117-7085278

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Alan Butson and Christine Butson, as Trustees of The Alan & Christine Butson Revocable Living Trust, dated August 29, 2011, who acquired title as Alan & Christine Butson, as Trustees of The Alan & Christine Butson Revocable Living Trust, dated August 29, 2011, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Alan Butson and Christine Butson, as Trustees of The Alan & Christine Butson Revocable Living Trust, dated August 29, 2011, whose address is 1521 East Telegraph Street, Carson City, NV 89701,

ALL that real property situated in the Independent City of Carson City, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1521 East Telegraph Street, Carson City, NV 89701

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated March 22, 2021 between Alan Butson and Christine Butson, as Trustees of The Alan & Christine Butson Revocable Living Trust, dated August 29, 2011, who acquired title as Alan & Christine Butson, as Trustees of The Alan & Christine Butson Revocable Living Trust, dated August 29, 2011, as Seller(s) and Alan Butson and Christine Butson, as Trustees of The Alan & Christine Butson Revocable Living Trust, dated August 29, 2011, as Purchaser(s).)

WITNESS my/our hands, this 22nd day of March, 2021.

Alan Butson

Alan Butson, Trustee

Christine Butson

Christine Butson, Trustee

STATE OF Nevada)

COUNTY OF Carson City) ss

This instrument was acknowledged before me, this 22 day of March, 2021, by Alan Butson, Trustee and Christine Butson, Trustee.

NOTARY STAMP/SEAL

Sherry Whitney
Notary Public

Notary Public

Title and Rank

My Commission Expires: 2/23/25

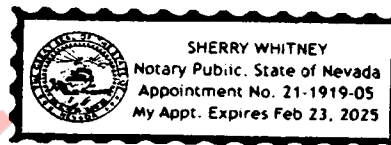


EXHIBIT A – LEGAL DESCRIPTION

Land situated in the Independent City of Carson City in the State of NV

LOT(S): 15, OF LOMPA ESTATES #1, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE RECORDER OF CARSON CITY, NEVADA, RECORDED ON OCTOBER 10TH. 1973, AS 2 OF MAPS, PAGE 407, DOCUMENT NO. 27978, OFFICIAL RECORDS.

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on March 27, 2020, Document No. 504700 in the records of the Independent City of Carson City, Nevada.

UNOFFICIAL COPY

PRO

69833117QDXXV010303



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 004-293-16
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☒ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3.a. Total Value/Sales Price of Property \$ 0.00
b. Deed in Lieu of Foreclosure Only (value of property (N/a))
c. Transfer Tax Value: \$ 0.00
d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property:
A transfer to correct that certain Deed recorded March 27, 2020 as Doc. No. 504700,
where Alan's last name was not included as trustee

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mau Lopez Capacity: Agent for Grantor

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Alan & Christine Butson Revocable Living Trust
Address: 1521 East Telegraph Street
City: Carson City
State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Alan Butson & Christine Butson Revocable Living Trust
Address: 1521 East Telegraph Street
City: Carson City
State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Amrock - Recording Department
Address: 662 Woodward Avenue
City: Detroit

Escrow # 69833117
State: MI Zip: 48226

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED