Doc # 529094

Recorded 1/20/2022 12:05 PM Requested by M HARRIS Carson City - NV Aubrey Rowlatt Clerk - Recorder Pg 1 of 2 Fee: \$43.00 Recorded By: SY

RPTT:

APN:

002-365-06

MAIL RECORDED DOCUMENT TO: Michael & Holly Harris 9 Bodie Drive Carson City, NV 89706

MAIL TAX STATEMENT TO: Michael & Holly Harris 9 Bodie Drive Carson City, NV 89706

## **DEED UPON DEATH**

For valuable consideration, receipt of which is hereby acknowledged, MICHAEL J. HARRIS and HOLLY D. HARRIS do hereby Grant, Sell, Bargain and Convey to MCHAEL J. HARRIS and HOLLY D. HARRIS, husband and wife as joint tenants with right of survivorship, and then upon the death of the survivor to LUCAS IVAN HARRIS and JACOB DYLAN HARRIS, as tenants in common, all right, title and interest in the real property commonly known as 9 Bodie Drive, Carson City, State of Nevada, and more particularly described as:

Lot 20, of Bel Aire Subdivision Unit No. 1, according to the map thereof, filed in the Office of the Recorder of Carson City, State of Nevada, on October 5, 1972, as File No. 11541.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

Dated this 18 day of JANUARY, 2022.

Michael J. Harris

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Holly D. Harris

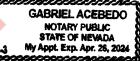
STATE OF NEVADA

SS.

**CARSON CITY** 

On this 18 day of January , 2022, before the undersigned, a Notary Public, personally appeared Michael J. Harris and Holly D. Harris, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

**Notary Public** 



1 of 1

State of Nevada Declaration of Value	FOR RECORDER'S OPTIONAL USE ONLY
1. Assessor's Parcel Number:	Document/Instrument #
a) 002-365-06	Date of Recording
b) c)	Notes:
d)	L
2. Type of Property:	
,	b) 🗹 Single Family Residence
,	d) 🗆 2-4 Plex
, ,	f) 🗅 Commercial/Industrial h) 🗅 Mobile Home
g) □ Agricultural l e) □ Other	——————
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of pr	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	· \$
4. <u>If Exemption Claimed:</u>	
a) Transfer Tax Exemption, per NRS 375.090	
b) Explain Reason for Exemption: Child  5. Partial Interest: Percentage being transferred:	
that the information provided is correct to the best of t documentation if called upon to substantiate the information	enalty of perjury, pursuant to NRS 375.060 and NRS 375.110, their information and belief, and can be supported by mation provided therein. Furthermore, the disallowance of any nal tax due, may result in a penalty of 10% of the tax due plus
Pursuant to NRS 375.030, the Buyer and Seller sha	all be jointly and severally liable for any additional amount
Signature	Capacity OWNER
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: MICHAE J. HASSIS	Print Name: Michael J. HVM'S
Address: 9 Balle Dave	Address: 9 Bodie Mive
City: CUSSA City	City: (NSN (144
State & Zip VV 34706	State & Zip 39706
COMPANY/PERSON REQUESTING RECORDING Print Name:	G (Required If Not Seller Or Buyer)  Escrow #
Address:	
City: State:	Zip: