

APN: 009-532-02
R.P.T.T.: \$1,384.50
Escrow No.: 21024527-SS
When Recorded Return To:
Jocelyn Little
1217 Sonoma Street
Carson City, NV 89701

Mail Tax Statements to:
Jocelyn Little
1217 Sonoma Street
Carson City, NV 89701

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Robert S. Safran and June Beverly Safran, Trustees of The Safran Family Revocable Living Trust
Dated May 24, 1985, and Restated March 6, 2006**

do(es) hereby Grant, Bargain, Sell and Convey to

Jocelyn N. Little, a single woman

all that real property situated in the City of Carson City, County of Carson, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 21024527-SS

Dated this 5 day of January, 2022.

The Safran Family Revocable Living Trust Dated May 24, 1985, and Restated March 6, 2006

BY: Robert S. Safran
Robert S. Safran
Trustee

BY: June Beverly Safran
June Beverly Safran
Trustee

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, 20____, by Robert S. Safran and June Beverly Safran.

Notary Public

*See
attached*

UNOFFICIAL COPY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ALAMEDA

On JAN 5, 2022 before me, JULIAN WALLS, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared ROBERT S SAFRAN AND JUNE BEVERLY SAFRAN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

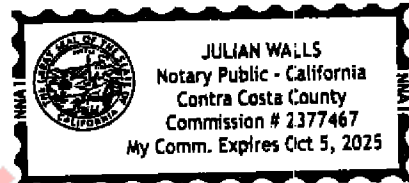
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Julian Walls

(Seal)



UNOFFICIAL COPY

EXHIBIT A

Lot 29, of Sky Ranch Subdivision, Phase 9, according to the map thereof, filed in the Office of the Recorder of Carson City, Nevada, on June 12th, 1975, as Book 2 of Maps, Page 460, Document No. 51497, and amended May 21, 1976 in Book 3 of Maps, page 508, as File No. 62915.

Assessors Parcel No.: 009-532-02

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 009-532-02

b) _____

c) _____

d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☒ Sgl. Fam. Residencec) ☐ Condo/Twnhse d) ☐ 2-4 Plexe) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'lg) ☐ Agricultural h) ☐ Mobile Home☐ Other: _____**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument No.: _____

Book _____ Page _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sale Price of Property: _____

\$355,000.00

b. Deed in Lieu of Foreclosure Only (value of property) _____

(\$0.00)

c. Transfer Tax Value: _____

\$355,000.00

d. Real Property Transfer Tax Due: _____

\$1,384.50

4. IF EXEMPTION CLAIMED:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Robert S. Safran and June Beverly Safran Capacity: GrantorSignature: _____ Capacity: Grantee
SELLER (GRANTOR) INFORMATION
(REQUIRED)

Robert S. Safran and June Beverly
Safran, Trustees of The Safran Family
Revocable Living Trust Dated May 24,
1985, and Restated March 6, 2006

Print Name: _____

Address: 678 Arlington AvenueCity: BerkeleyState: CA Zip: 94707
BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Jocelyn LittleAddress: 1217 Sonoma StreetCity: Carson CityState: Nevada Zip: 89701
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
Print Name: First Centennial Title Company of Nevada Esc. #: 21024527-SSAddress: 1450 Ridgeview Dr, Ste 100City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED