

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 007-444-41

RECORDING REQUESTED BY:

Kalicki Collier, LLP
401 Ryland Street, Suite 200
Reno, Nevada 89502

AFTER RECORDING MAIL TO:

Kalicki Collier, LLP
401 Ryland Street, Suite 200
Reno, NV 89502

MAIL TAX STATEMENT TO:

Lucas N. Vine, Trustee
1497 Flintwood Dr.
Carson City, NV 89703

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Lucas N. Vine, an unmarried man

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

Lucas N. Vine, Trustee, or his successors in interest, of the Lucas N. Vine 2021 Revocable Living Trust dated June 4, 2021, and any amendments thereto.

All that real property situate in Carson City, State of Nevada, described as follows:

Lot 22, as shown on the map for SILVER OAK PHASE 7, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the Carson City Recorder on May 11, 1999, in Book 8 of Maps, Page 2320, as Document No. 234577

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TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues r profits thereof.

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:

Recorded: November 3, 2011; Doc. No. 416840

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements
now of record, if any.


WITNESS my hand, this 4th day of June, 2021.



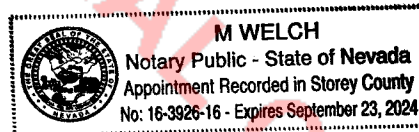
Lucas N. Vine

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 4th day of June, 2021, by Lucas N. Vine.



Notary Public
My Commission Expires: 09/23/2024



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 007-444-41
 b) _____
 c) _____
 d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

_____ Viewed Trust Cert _____

3. Total Value /Sales Price of Property:

\$ N/A

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ N/A

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #
- 7

b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Lucas N. Vine
 Address: 1497 Flintwood Dr.
 City/State: Carson City, NV 89703

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lucas N. Vine, Trustee, or his
 successors in interest, of the Lucas N. Vine 2021
 Revocable Living Trust dated June 4, 2021
 Address: 1497 Flintwood Dr.
 City/State: Carson City, NV 89703

COMPANY/PERSON REQUESTING RECORDING
(required if not seller or buyer)

Print Name: Kalicki Collier, LLP
 Address: 401 Ryland Street, Suite 200
 City, State, Zip: Reno, NV 89502

Escrow # _____

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)