

WHEN RECORDED MAIL TO:

John Mayes
2101 Arrowhead Dr. Hangar 38
Carson City, NV 89706

MAIL TAX STATEMENTS TO:

John Mayes
2101 Arrowhead Dr. Hangar 38
Carson City, NV 89706

Escrow No. 2005818-DC1

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 003-236-01

R.P.T.T. \$2,340.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark August Worchell, Trustee of the August Worchell Trust, dated February 28, 2016

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to John Mayes, An Unmarried Man

all that real property situated in the County of Carson City, State of Nevada, described as follows:

Lots 6, 7 and 10 in the West half of Block 62 of PROCTOR AND GREEN'S DIVISION of Carson City, Nevada.

Together with the West half of the alley, lying adjacent to said land on the East, as vacated and abandoned by Resolution recorded April 9, 1957, in Book 72, Page 158 of Powers, Plats and Miscellaneous Records of Carson City, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Mark August Worchell, Trustee of the
August Worchell Trust, dated February
28, 2016



Mark August Worchell, Trustee

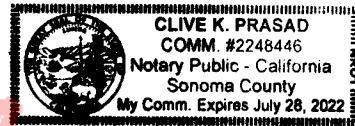
CP
STATE OF ~~NEVADA~~ CA } ss:
COUNTY OF ~~CARSON CITY~~ SONOMA
CP

This instrument was acknowledged before me on , 08-14-2020
by Mark August Worchell, Trustee of the August Worchell Trust, dated February 28, 2016



NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02005818.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 003-236-01
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☐ Vacant Land
b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse
d. ☐ 2-4 Plex
e. ☐ Apt. Bldg
f. ☒ Comm'l/Ind'l
g. ☐ Agricultural
h. ☐ Mobile Home
i. Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property:

\$ 600,000.00

b. Deed in Lieu of Foreclosure Only (value of property)

\$ _____

c. Transfer Tax Value

\$ 600,000.00

d. Real Property Transfer Tax Due:

\$ 2,340.004. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity owner/grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Mark August Worchell, Trustee of the August Worchell Trust, dated February 28, 2016

Address: 3589 DrakowayCity: Carson CityState: NV Zip: 89706

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: John Mayes

Address: 2101 Snowhead Dr. Hanger 38City: Carson CityState: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc.

Escrow No.: 02005818-010-DC1

Address: 307 W. Winnie Lane Suite #1

City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED