

APN# : 002-645-10

RPTT: \$1,294.80

Recording Requested By:

Western Title Company

Escrow No.: 115558-KDJ

When Recorded Mail To:

The William Michael Fagen 2005

Trust

PO Box 703

Zephyr Cove NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald L. Kantin and Nancy L. Kantin, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Michael Fagen, Trustee of The William Michael Fagen 2005 Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City State of Nevada bounded and described as follows:

All that certain real property situate in the County of Carson City, State of Nevada, described as follows:

Lot 526, as shown on the Final Map of MOUNTAIN PARK SUBDIVISION UNIT 10, a portion of Northridge, filed in the office of the Carson City Recorder, State of Nevada, on December 10, 1998, in Book 8 of Maps, Page 2302, as File No. 227111, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/09/2020

Grant, Bargain and Sale Deed -- Page 2

Gerald L. Kantin 7/10/2020
Gerald L. Kantin Date

Nancy L. Kantin 7-10-20
Nancy L. Kantin Date

STATE OF Nevada

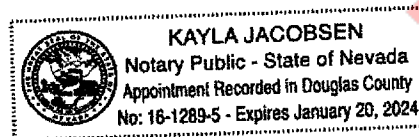
COUNTY OF Carson City

This instrument was acknowledged before me on

7/10/2020

By Gerald L. Kantin and Nancy L. Kantin.

Kayla Jacobsen
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 002-645-10

2. Type of Property:
a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

NOTES: _____

3. Total Value/Sales Price of Property: \$332,000.00
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value: \$332,000.00
Real Property Transfer Tax Due: \$1,294.80

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Gerald L. Kantin and Nancy L. Kantin
Address: 5479 Serenity Ct
City: Appleton
State: WI Zip: 54914

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The William Michael Fagen 2005 Trust
Address: PO Box 703
City: Zephyr Cove
State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company

Esc. #: 115558-KDJ

Address: Carson Office
2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)