

Doc # 506622

Recorded 6/1/2020 1:18 PM

Requested by CARSON CITY TREASURER

Carson City - NV

Aubrey Rowlett Clerk - Recorder

Pg 1 of 17 Fee: \$0.00

Recorded By: SY

APN: SEE ATTACHED

FOR RECORDER'S USE ONLY

TAX RECEIVER'S TAX DEED IN TRUST

TITLE OF DOCUMENT

☒ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239 B.030)

☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of a person or persons as required by law. State specific law: _____

 Gayle Robertson
Signature

Gayle Robertson, Carson City Treasurer

Print Name & Title

WHEN RECORDED MAIL TO:

CARSON CITY TREASURER

201 N. CARSON STREET # 5

CARSON CITY, NV 89701

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239 B.030)

TAX RECEIVER'S TAX DEED IN TRUST

THIS INDENTURE made this 1st day of June, 2020 at Carson City, State of Nevada, by and between GAYLE H. ROBERTSON, THE TREASURER and EX-OFFICIO TAX RECEIVER of Carson City, State of Nevada, Party of the First Part and GAYLE H. ROBERTSON, TREASURER OF CARSON CITY, State of Nevada, as TRUSTEE, Party of the Second Part.

WITNESSETH:

THAT WHEREAS the described land and premises as shown in the attached Exhibits were duly assessed by the County Assessor of Carson City, Nevada, for the year 2017/2018 according to the provisions of Nevada Revised Statutes (NRS) 361.260 and 361.310, and duly entered upon the Tax Roll of said County for said year, to the names of the owners or claimants of such property hereinafter set forth in the attached Exhibits and as shown by said Tax Roll.

THAT THEREAFTER and in the manner and at the time and in accordance with the Statutes the said assessment and tax list was completed and presented to the County Board of Equalization and duly equalized as provided in NRS 361.335 – 361.355, inclusive; that thereafter said assessment roll was delivered to the County Auditor of Carson City and was by said Auditor duly audited and the taxes extended according to the tax rate duly fixed as provided by law.

THAT THEREAFTER said Tax Roll was delivered to and received by the Ex-Officio Tax Receiver of Carson City for the purpose of receiving and collecting the taxes due and as shown thereon: that due and legal notice was given as provided in NRS 361.480, stating the dates when the taxes would be due and payable and the penalties and interest added if not paid accordingly.

THAT AFTER 30 days after the first Monday in April 2018, the Tax Receiver caused to be published as required by NRS 361.565, the list of delinquent tax property, giving the name of the owner, or owners, if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount was not paid, the Tax Receiver would, at 5:00 p.m. on the first Monday of June of that year, issue to the County Treasurer, as Trustee for the State and County, a Certificate authorizing him to hold said property, subject to redemption within two years after date thereof.


THAT SAID taxes, penalties and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Carson City, the certificate required by NRS 361.570.

WHEREAS, the time of redemption of the described property as shown in the attached Exhibits has expired and no part of that described property has been redeemed as law provided, this conveyance is made in accordance with said Certificate and the statutes in such case made and provided.

NOW, THEREFORE, the Party of the First Part pursuant to the statutes, for and in consideration of the amounts owed per parcel, the same being in legal effect made, does by these presents, remise, release, quitclaim and convey unto the Party of the Second Part and to his successors in trust for the use and benefit of the State of Nevada and the County of Carson City, all right, title, and interest in and to the described land and premises as shown in the attached Exhibits, situate and being in the County of Carson City, State of Nevada,

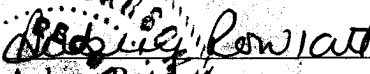
TO HAVE AND TO HOLD in trust as aforesaid, the said premises, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging in or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof, pursuant to the provisions of NRS 361.585 and 361.590.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and executed this instrument the day and year first above written.

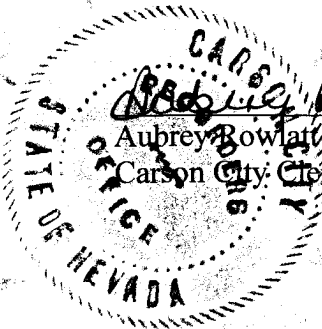


GAYLE H. ROBERTSON, TREASURER
And EX-OFFICIO TAX RECEIVER OF
CARSON CITY, STATE OF NEVADA

Received and Accepted by



Aubrey Rowlett
Carson City Clerk-Recorder



APN	Property Owner	Property Location	Estimated Total Due	FY 2019/2020 Net Assessed Value	Legal Description
002-443-12	AMPAI LOOKRUG	1416 MOLLY DR	3,606.64	41,019	EXHIBIT 2
002-764-06	AHART FAM 1995 REVOCABLE TRUST	MONK CT	4,658.92	90,613	EXHIBIT 3
004-332-36	GULOTTA QTIP TRUST 05/15/78	400 S SALIMAN RD # 126	1,995.68	16,152	EXHIBIT 5
005-041-20	MARJIE & ROBERT HILKE	2600 COLLEGE PKWY H-46	2,195.62	18,923	EXHIBIT 6
007-131-26	MARGARET J ROBINSON	2 CANYON DR	8,626.55	94,168	EXHIBIT 7
008-082-21	TERRI KUREK	1 DENIO CT	3,923.62	45,547	EXHIBIT 8
008-334-23	JACQUELINE BRIGGS & DORIS ROBERTS	1501 SHARON DR	4,926.28	28,021	EXHIBIT 10
008-441-08	ERIKA CALAMATEO MARISCAL	3240 BANJO CIR	3,909.11	28,905	EXHIBIT 12
008-874-15	ALICE M GRAVES	4085 QUINN DR	6,583.45	59,378	EXHIBIT 14
009-393-09	CATHY MARIE DOUGLAS	881 COLORADO ST	4,917.75	30,390	EXHIBIT 15
010-063-06	GEORGE L III & LESLIE FULLER	2190 S EDMONDS DR	2,594.81	39,060	EXHIBIT 16
010-183-06	TROY & MURIEL TROYNER	4247 NORTH VIEW DR	5,933.24	76,155	EXHIBIT 17
008-241-01	SHIRLEY BOX / GREGORY BOX	3449 CHAMPION STREET	4,880.20	26,062	EXHIBIT 20

002-443-12 AMPAI LOOKRUG 1416 MOLLY DRIVE EXHIBIT 2

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of CARSON CITY, described as follows:

PARCEL 1

Lot 11 as shown on the Official Map for MILLENNIUM @ STATE STREET, a Planned Unit Development, recorded in the office of the County Recorder of Carson City, State of Nevada, on August 2, 2001 in Book 9 of Maps at Page 2419 as File No. 265068, Official Records and the certain Certificate of Amendment recorded in the office of the County Recorder of Carson City, State of Nevada, on January 11, 2002, as File No. 272097, Official Records.

PARCEL 2

An easement for access and storm drainage over that portion of said land as described in Grant, Bargain, Sale Deed for M.S.B. Properties to Landmark Homes and Development Inc., recorded in the office of the County Recorder of Carson City, State of Nevada, on July 26, 2001 as File No. 264654, and re-recorded on August 21, 2001 as File No. 265764 and also recorded by document entitled "Easement for Access and Storm Drain" recorded on September 26, 2001 as File No. 267212, Official Records.

ASSESSOR'S PARCEL NO. 2-443-12

. 308278

002-764-06 AMHART FAMILY 1995 REVOCABLE TRUST MONK CT EXHIBIT 3

A.P.N.: 002-764-02
Escrow No.: 1099586-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Richard Allen Ahart, Jr. and Trudi Marie Jones Ahart,
Co-Trustee of the The Ahart Family 1995 Revocable
Trust

*3932 Ponderosa Rd, Suite 204
Shingle Springs, CA 95682*

RECORDED AT THE REQUEST OF
NORTHERN NEVADA TITLE CC
08/09/2013 11:54AM
FILE NO.437237
ALAN GLOVER
CARSON CITY RECORDER
FEE \$15.00 DEP JLI

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$2,267.85,

GRANT, BARGAIN, SALE DEED

That Campagni Properties, Limited Partnership, a Nevada Limited Partnership in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Richard Allen Ahart, Jr. and Trudi Marie Jones Ahart, Co-Trustee of the The Ahart Family 1995 Revocable Trust all that real property in the County of Carson City, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Carson City, State of Nevada, described as follows:

Lot 2 in Block A, as shown on the map of EAGLE VALLEY VISTA SUBDIVISION, filed in the office of the Recorder of Carson City (formerly Ormsby County), Nevada on August 23, 1954, as File No. 2945.

Excepting therefrom that portion conveyed to the State of Nevada for U.S. Highway 395 by Deed recorded July 31, 1962, in Book 1, Page 533, Official Records.

Further excepting therefrom that portion conveyed to the State of Nevada by Deed recorded October 30, 2001 as Document No. 268624, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 31, 2013

437237

004-332-36 GULOTTA QTIP TRUST 5/15/78 400 S SALIMAN RD # 126 EXHIBIT 5

EXHIBIT "A"
LEGAL DESCRIPTION
400 So. Saliman Road, #126, Carson City, Nevada
Tax Parcel No. 004-332-36

PARCEL ONE:

Unit 126 of Carson Park, a condominium Subdivision, according to the map thereof filed in the Office of the County Recorder of Carson City, State of Nevada, on May 9, 1979, under File No. 87810.

TOGETHER with the following appurtenant easements:

The exclusive right to use the balcony or patio shown on said Condominium Plan adjacent to the aforementioned unit.

PARCEL TWO:

An undivided 1/156th interest in the Common Area as said common area is shown on the map of said Condominium Project.

PARCEL THREE:

An appurtenant easement for the exclusive right to use for vehicle parking purposes the parking spaces No. 126-0 and No. 126-C, as shown on Exhibit "B" of the Condominium Declaration of Carson Park, a condominium subdivision, recorded July 16, 1979, File No. 89376, Carson City Official Records.

362466

005-041-20 MARJIE & ROBERT HILKE 2600 COLLEGE PKWY H-46 EXHIBIT 6

WHEN RECORDED MAIL TO:

Robert Hilke
P.O. Box 811
Carson City, NV 89702

MAIL TAX STATEMENTS TO:

Robert Hilke
P.O. Box 811
Carson City, NV 89702

Escrow No. 1700999-DC1

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

RECORDED AT THE REQUEST OF
TICOR TITLE - CARSON
04/13/2017 01:24PM
FILE NO. 473933
SUSAN MERRIWETHER
CARSON CITY RECORDER
FEE \$15.00 DEP RMH

APN No.: 005-041-20
R.P.T.T. \$ 380.25

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard J. Panelli, Trustee of the Richard J. Panelli Trust
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Robert Hilke and Marjie Hilke, husband and wife, as joint tenants

all that real property situated in the County of Carson City, State of Nevada, described as follows:
PARCEL A:

Airplane Hangar Lease Parcel No. H46 of Second Record of Survey for W.T. INVESTMENTS, L.L.C., defining Airplane Hangar lease Parcels, being a portion of the Carson City Airport Property located within the East 1/2 of Section 4, T. 15 N., R. 20 E., M.D.B. & M., recorded in the Office of the Carson City Recorder, State of Nevada, September 26, 2001 in Book 9 at Page 2425 as Document No. 267197 of Official Records.

PARCEL B:

An undivided fractional interest in and to the Common Area as disclosed in the Declaration of Covenants and Restrictions for Carson Executive Hangar Condominium Association, recorded in the Office of the Recorder of Carson City, State of Nevada, February 11, 2000 as File No. 245165, amended by instruments recorded March 15, 2000 as Document No. 246224 and April 7, 2000 as Document No. 247146, all of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

473933

007-131-26 MARGARET J ROBINSON 2 CANYON DRIVE EXHIBIT 7

APN 7-131-26

QUITCLAIM DEED

THIS DEED, made this 9th day of September, 1988,
 by and between MARGARET JUNE ROBINSON KEARNS, hereinafter referred
 to as "GRANTOR", MARGARET JUNE ROBINSON, whose address is _____
No. 2 Canyon Drive, Carson City, Nevada 89703 _____,
 hereinafter referred to as "GRANTEE",

W I T N E S S E T H:

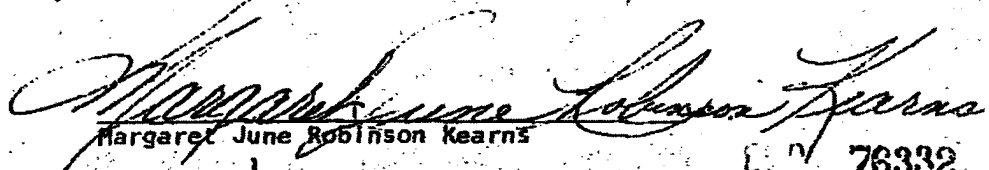
That the said Grantor, for and in consideration of the
 sum of TEN DOLLARS (\$10.00) lawful money of the United States to
 her in had paid by the Grantee, receipt of which is hereby acknow-
 ledged, does by these presents hereby transfer, release and forever
 Quitclaim unto the said Grantee, and her heirs, successors and
 assigns forever, all of her right, title and interest in and to
 that certain piece or parcel of land situate in Carson City, State
 of Nevada, and described as follows, to wit:

Lot 14, as shown on the map of KINGS CANYON PARK UNIT
 NO. 1, filed in the office of the Recorder of Carson
 City, Nevada on September 30, 1971.

TOGETHER with the tenements, hereditaments, and
 appurtenances thereunto belonging or appertaining, and the
 reversion and reversions, remainder and remainders, rents, issues
 and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the
 appurtenances, unto the said Grantee and her heirs, successors and
 assigns, forever.

IN WITNESS WHEREOF, the said Grantor has executed this
 conveyance the day and year first above written.


 Margaret June Robinson Kearns

76332

008-082-21 TERRI KUREK 1 DENIO CT

EXHIBIT 8

EXHIBIT "A"

All that certain real property situate in the County of Carson City, State of Nevada, described as follows:

Being a parcel of land in a portion of the Northwest one quarter of Section 5, Township 15 North, Range 20 East, M.D.B. & M., being a portion of Parcel 4 of the Parcel Map for Sagebrush Ltd., as recorded in Book 4, Plat No. 1073 of the Official Records of Carson City, Nevada File No. 28849.

BEGINNING at a point on the Southerly right of way of Denio Court, said point being the Northeast corner of Lot 3-A, as shown on that certain Parcel Map No. 4 for Sagebrush Ltd., as recorded in Book 4, Plat No. 1082 of the Official Records of Carson City, Nevada, File No. 29807; thence leaving said right of way on a radial bearing South 00°02'50" West 102.35 feet; thence South 89°57'10" East 95.00 feet to a point on the Westerly right of way of Ramsey Circle; thence along said right of way North 00°02'50" East 102.35 feet; thence along a tangent curve concave to the Southwest having a central angle of 90°00'00", a radius of 20.00 feet an arc length of 31.42 feet; thence North 89°57'10" West 18.43 feet, thence along a tangent curve concave to the Southeast having a central angle 38°56'35" a radius of 45.00 feet, an arc length of 30.59 feet to a point of reverse curve; thence, along a tangent curve concave to the Northwest having a central angle of 38°56'35", a radius of 45.00 feet an arc length of 30.59 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain NRS Deed recorded in the office of the County Recorder of Carson City County, Nevada on May 15, 1995, as Document No. 175586 of Official Records.

**Assessor's Parcel Number(s):
008-082-21**

454511

008-334-23 JACQUELINE BRIGGS & DORIS ROBERTS 1501 SHARON DR EXHIBIT 10

APN 8-334-23

GRANT DEED

THIS INDENTURE, made and entered into this 22nd day of
September, 1983, by and between OPAL COLLIER, a single
 woman, Party of the First Part, and JACQUELINE JEWELL BRIGGS and
 DORIS JEAN ROBERTS, as tenants in common, Parties of the Second
 Part;

W I T N E S S E T H:

That the Party of the First Part, in consideration of the
 sum of TEN DOLLARS (\$10.00), in hand paid by the Parties of the
 Second Part, receipt of which is hereby acknowledged, does by
 these presents grant, bargain and sell unto the Parties of the
 Second Part, all that certain lot, piece or parcel of real prop-
 erty situate at: 1501 Sharon Drive,
 Carson City, Nevada, described as follows:

Lot 71 as shown on the map of PARK TERRACE
 SUBDIVISION NO. 1, filed in the office of
 of the County Recorder of Ormsby County,
 Nevada, on May 6, 1965;

subject however, to the following reservations favoring the
 Party of the First Part:

THAT the Party of the First Part hereby reserves unto
 herself a life estate in and to the above described property and
 shall be allowed to occupy and possess said property and shall be
 entitled to the full use thereof, for the remainder of her
 natural life, without payment of rent so long as she may occupy
 or use said property;

THE Party of the First Part further reserves the right
 during her lifetime to manage and control said property and to
 receive any and all rents, issues and profits accruing out of
 the property described herein.

008-441-08 ERIKA CALAMATEO MARISCAL 3240 BANJO CIR EXHIBIT 12

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Springleaf Financial Services, Inc., a Delaware corporation, formerly known as American General Financial Services

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Erika Calamateo Mariscal, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City State of Nevada bounded and described as follows:

All that certain real property situate in the County of Carson City, State of Nevada, described as follows:

Lot 22 of MUSGRAVE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Carson City, Nevada, on April 14, 1971, in Book 2 of Maps, Page 348, as File No. 87874.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/25/2011

411632

008-874-15 ALICE M GRAVES 4085 QUINN DR EXHIBIT 14

A.P.N.: 008-874-15
File No: 131-2280697 (GB)
R.P.T.T.: \$0.00

RECORDED AT THE
REQUEST OF**FIRST AMERICAN TITLE CO.**

2006 JUL 24 PM 12:03

FILE NO. 356573

ALAN GLOVER
CARSON CITY RECORDERFEES 40.00 *RA*

When Recorded Mail To: Mail Tax Statements To:
Alice M. Graves
4085 Quinn Drive
Carson City, NV 89701

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Byron Graves and Alice M. Graves, husband and wife and Robert John Nacario and Vickie Lynn Nacario, husband and wife all as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Alice M. Graves, a married woman as her sole and separate property

the real property situate in the County of Carson City, State of Nevada, described as follows:

**LOT 9 IN BLOCK J AS SET FORTH ON THE OFFICIAL PLAT OF RIVER KNOLLS
SUBDIVISION PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE CARSON CITY
RECORDER ON MARCH 9, 1992 IN BOOK 7 OF MAPS, PAGE 1925, DOCUMENT NO.
126001, OFFICIAL RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/07/2006

356573

009-393-09 CATHY MARIE DOUGLAS 881 COLORADO ST EXHIBIT 15

APN
9-393-09QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of July, 1997,
by and between EARL BYRON DOUGLAS, the Party of the First Part and
CATHY MARIE DOUGLAS, Party of the Second Part.

W I T N E S S E T H:

That the said Party of the First Part, for and in
consideration of the sum of TEN DOLLARS (\$10.00), lawful money of
the United States of America, to them in hand paid by the Party of
the Second Part, the receipt whereof is hereby acknowledged, does
by these presents, remise, release and forever QUITCLAIM unto the
Party of the Second Part as hereinabove indicated in undivided
interest, respectively, all that certain lot, piece of parcel of
land situate in Carson City, Nevada, more particularly described as
follows, to wit:

Lot 62, as shown on the map of SOUTHGATE
SUBDIVISION, Unit NO. 3, filed in the office
of the Carson City Recorder on August, 3, 1970.

TOGETHER WITH the tenements, hereditament and appurtenances
thereunto belonging or appertaining, and the reversion, reversions,
remainder and remainders, rents, issues and profit thereof.

TO HAVE AND TO HOLD the said premises, together with the
appurtenances, unto the Party of the Second Part, in undivided
interest as set forth hereinabove, respectively, and to its
respective heirs and assigns forever.

IT WITNESS WHEREOF, the Parties of the First Part has executed
this instrument the day and year first above written.

Earl Byron Douglas
EARL BYRON DOUGLAS

205188

010-063-06 GEORGE L III & LESLIE FULLER 2190 S EDMONDS DR EXHIBIT 16

Order No. _____ "EXHIBIT "A" "

Escrow No. C282ACCAC

WHEN RECORDED, MAIL TO:

MR AND MRS FULLER
P.O. BOX 1073
CAMBRIA, CALIFORNIA 93428

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE L. FULLER, III, AS HIS SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT, BARGAIN and SELL to

GEORGE L. FULLER, III AND LESLIE R. FULLER, HUSBAND AND WIFE AS JOINT TENANTS.

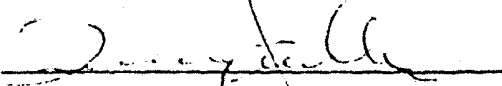
the real property situate in the County of CARSON CITY, State of Nevada described as follows:
 THE NW 1/4 OF THE S/W 1/4 OF THE NW 1/4 OF THE SE 1/4, SECTION 21 TOWNSHIP 15 NORTH, RANGE 20 EAST M.D.B. & M. EXCEPTING THEREFROM THAT PORTION OF SAID DESCRIBE PROPERTY LYING WITHIN THE BOUNDARIES OF EDMONDS DRIVE AND LOMPA LANE.

APN 10-063-06 & 10-063-61

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
 and without liability for the consideration therefor, or as to the validity
 or sufficiency of said instrument, or for the effect of such recording
 on the title of the property involved.

337580

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated APRIL 7, 1997

 GEORGE L. FULLER, III

010-183-06 TROY & MURIEL TROYNER 4247 NORTH VIEW DR EXHIBIT 17

WHEN RECORDED, MAIL TO:

Muriel A. Troyner
364 Vermillion Ave.
St. George, UT 84790

MAIL TAX STATEMENT TO:

Troy Troyner and Muriel Troyner
364 Vermillion Ave.
St. George, UT 84790

RECORDED AT THE
REQUEST OF

T & M TROYNER

20 DEC 31 PM 3:57

FILE NO. 441337
ALAN GLOVER
CARSON CITY RECORDER
OFF \$ 1500

A.P.N. 010-183-06

GRANT, BARGAIN AND SALE DEED

TRANSFER TAX EXEMPTION PER NRS 375.090, #7

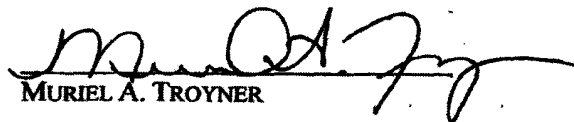
THIS INDENTURE WITNESSETH: That Muriel A. Troyner, trustee of the Robert F. Maiden and Sue Dea Maiden Family Trust created on 28 May, 1991, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Convey and Confirm to Troy Troyner and Muriel Troyner, Husband and Wife, as Joint Tenants with Full Rights of Survivorship, all that real property situated in the Carson City, State of Nevada, described as follows:

Lot 6 in Block C, as shown on the Map of CATLEDGE SUBDIVISION, filed in the office of the Recorder of Ormsby County (now Carson City), State of Nevada.

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 22nd day of November, 2013.


MURIEL A. TROYNER

441337

008-241-01 SHIRLEY BOX 3449 CHAMPION ST EXHIBIT 20

NOTARY PUBLIC

Aff. R. P. T. T. S.

APN 8-241-01

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That WILLIAM G. MICKLEY

In consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM G. MICKLEY and SHIRLEY J. BOX, a married woman, as
her sole and separate property, as joint tenants with right of survivorship,

all that real property situated in the city and County of CARSON CITY
 State of Nevada, bounded and described as follows:

Lot 1, Block "D", as shown on the map of UNIT #4, EAGLE VALLEY MOBILE HOMES ESTATES, filed in the office of the County Recorder of Carson City, Nevada, on October 11, 1967.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 18th day of July, 1985

STATE OF NEVADA }
 COUNTY OF CARSON CITY }

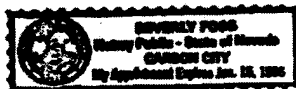
on July 18, 1985
 personally appeared before me a Notary Public,
WILLIAM G. MICKLEY

William G. Mickley
 WILLIAM G. MICKLEY

who acknowledged that he executed the above instrument.

[Signature]
 (Notary Public)

(Notary Seal)



RECORD NO. _____
 ORDER NO. _____
 WHEN RECORDED MAIL TO William G. Mickley,
3449 Champion St., Carson City, NV 89701

Filed for Record at Request of Nagil Buccione,
Sept. 9, 1985 at 11:10 a.m. Past 10 o'clock AM
 Recorded in Book 404 of Official Records
 Page 284 Carson City, Nevada
Alex G. Levee Carson City Recorder
 By Norman G. Perardi Deputy
 File No. 38583
15.00pd

404 284

State of Nevada
Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

a) See Attached Listing

b) _____

c) _____

d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.

c) ☐ Condo/Twnhse d) ☐ 2-4 Plex

e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

i) ☐ Other General, Commercial, Retail, Residential

3. Total Value/Sales Price of Property:

\$ N/A

Deed in Lieu of Foreclosure Only (value of property) \$ N/A

Transfer Tax Value: \$ N/A

Real Property Transfer Tax Due: \$ N/A

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 2

b. Explain Reason for Exemption: Title transferred to Carson City per NRS 361.585

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gayle Robertson

Capacity Carson City Treasurer

Signature: _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gayle Robertson, Carson

Address: City Treasurer

City: 201 N. Carson St. #5 C.C.

State: Nevada Zip 89701

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gayle Robertson, Carson City Treasurer

Address: 201 N. Carson St. #5

City: Carson City

State: Nevada Zip 89701

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)