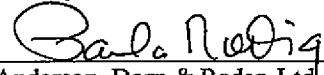


This document does not contain a social security number.


Anderson, Dorn & Rader, Ltd

APN: 007-543-37

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO/ GRANTEES:

WESLEY O. LUCKEN, Trustee
WESLEY LUCKEN TRUST
2945 Silver Stream Drive
Carson City NV 89703

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

WESLEY O. LUCKEN, who took title as
WES LUCKEN, an unmarried man,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

WESLEY O. LUCKEN,
Trustee, or his successors in trust, under the
WESLEY LUCKEN TRUST,
dated April 27, 2010

ALL of his interest in that real property situated in Carson City, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 11 day of MAY, 2020.


WESLEY O. LUCKEN

STATE OF NEVADA }
COUNTY OF Carson City } ss:

This instrument was acknowledged before me this 11 day of May, 2020, by WESLEY O. LUCKEN

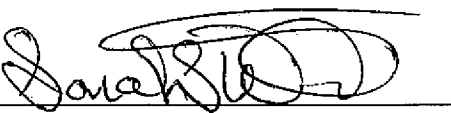

Notary Public



EXHIBIT "A"

Legal Description:

All that certain real property situate in Carson City, State of Nevada, described as follows:

Lot 35 as shown on the map for SILVER OAK PHASE 16, a Planned Unit Development, filed for record in the office of the Carson City Recorder on February 7, 2006 in Book of Maps at Page 2590 as File No. 349408, Official Records and that certain Certificate of Amendment recorded on July 24, 2007 as Document No. 370123, Official Records.

APN: 007-543-37

Property Address: 2945 Silver Stream Drive, Carson City NV 89703

UNOFFICIAL COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 007-543-37
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____
_____ Viewed Trust Cert. _____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____ 0.00
Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: WES LUCKEN
Address: 2945 SILVER STREAM DR.
City: CARSON CITY
State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: WESLEY LUCKEN TRUST
Address: 2945 SILVER STREAM DR.
City: CARSON CITY
State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
Address: 500 Damonte Ranch Pkwy, Suite 860
City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)