Doc # 506501

Recorded 5/28/2020 1:04 PM Requested by Ticor Title - CC (NVTH3K) Carson City - NV Aubrey Rowlatt Clerk - Recorder Pg 1 of 3 Fee: \$43.00 Recorded By: LD

WHEN RECORDED MAIL TO:

Brooks M Wardrip Issamar Wardrip 1242 Toscana Way Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Same As Above

Escrow No. 2002908-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 004-361-22

SPACE ABOVE FOR RECORDER'S USE ONLY

200x

R.P.T.T. \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Brooks M Wardrip and Issamar Wardrip husband and wife as joint tenants with rights of survivorship who acquired title as Brooks Matthew Wardrip and Issamar Wardrip husband and wife as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brooks M Wardrip and Issamar Wardrip husband and wife as joint tenants with rights of survivorship

all that real property situated in the County of Carson City, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

2 of 3

former numb

Brooks M Wardrip

STATE OF NEVADA **COUNTY OF CARSON CITY**

} ss:

this instrument was acknowledged before me on, MCY by Brooken. wardrip Issamar Wardrip

ELIZABETH DEL REAL Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-4420-3 - Expires Oct. 15, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02002908.

3 of 3

Escrow No. 2002908-DKD

EXHIBIT A LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF CARSON CITY, STATE OF NEVADA, DESCRIBED AS FOLLOWS.

Lot 3B, of GOVERNOR'S SQUARE, according to the Map thereof, filed in the office of the County Recorder of Carson City, State of Nevada, on October 6, 2006, as Document No. 359467, Official Records, also being Subdivision Map No. 2623, and as amended on February 1, 2007, as St. Afficia. Document No. 364013 of Official Records, also being Subdivision Map No.2634.

APN: 004-361-22

1.	Assessor Parcel Number	er(s)	
a.	004-361-22		
b.			
C.			address de days
d.	- Constitution of the Cons		
2.	Type of Property:		
۷. a.	Type of Property: ☐ Vacant Land	b. ✓ Single Fam. Re	es. FOR RECORDERS OPTIONAL USE ONLY
а. С.	☐ Condo/Twnhse	d. D 2-4 Plex	Book Page
e.	☐ Apt. Bldg	f. Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. □ Mobile Home	Notes:
•	<u> </u>	MICE MICE TICING	TVOCOO.
i.	Other		
3. a.	3. a. Total Value/Sales Price of Property:b. Deed in Lieu of Foreclosure Only (value of property)		\$
b.			rty) \$
C.	Transfer Tax Value	· () .	\$
d.	Real Property Transfer	Tax Due:	\$ 0.00
4.	If Exemption Claimed	~ ~ >	
		mption, per NRS 375.090,	Section 3
	b. Explain Reason fo	\	
	correct	vestina i	THABUT CONSIDERATION
5.	Partial Interest: Percer		100%
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The u	ndersigned declares and 10. that the information	d acknowledges, under p	enalty of perjury, pursuant to NRS 375.060 and NRS he best of their information and belief, and can be
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