

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 007-361-05

Recording Requested by:
Grantor, JEFFERY FULLER

When Recorded Mail Document and tax statements to:
Fuller Revocable Living Trust
3496 Harvard Drive
Carson City, NV 89703

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

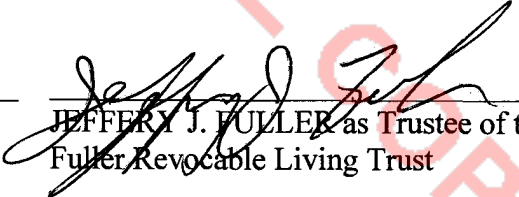
I, JEFFERY FULLER (aka JEFFREY FULLER) without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the FULLER REVOCABLE LIVING TRUST, JEFFERY J. FULLER and TINA D. FULLER, as Trustees, the following described real property situated in Carson City, State of Nevada, bounded and described as:

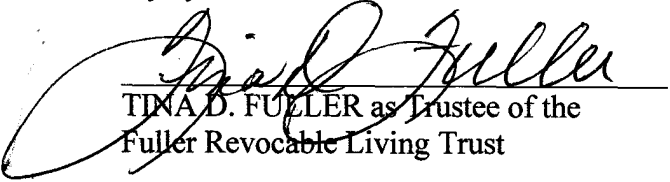
Lot 5 as shown on the map of UNIVERSITY HEIGHTS, PLANNED UNIT DEVELOPMENT UNIT NO. 2, filed in the Office of the Recorder of Carson City, Nevada on August 26, 1987, as File No. 61967 of Official Records, in Book 5, Page 1525 of Maps.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 20th day of May 2020.


JEFFERY FULLER as Grantor


JEFFERY J. FULLER as Trustee of the
Fuller Revocable Living Trust


TINA D. FULLER as Trustee of the
Fuller Revocable Living Trust

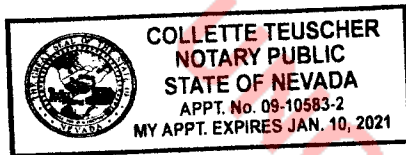
-A LOOSE NOTARY CERTIFICATE ATTACHED-

STATE OF NEVADA)
CARSON CITY)

On this 20th day of May 2020 before me, a Notary Public, personally appeared JEFFERY J. FULLER and TINA D. FULLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED May 20, 2020

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 007-361-05
 b) _____
 c) _____
 d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Viewed Trust Cert

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
 (_____
 \$ _____
 \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Signature

Capacity grantor-trustee

Capacity

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jeffrey Fuller (aka Jeffery Fuller)
 Address: 3496 Harvard Drive
 City: Carson City
 State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffery and Tina Fuller - Trustees
 Address: 3496 Harvard Drive
 City: Carson City
 State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)