

**WHEN RECORDED MAIL TO:**

Joanne Hahn  
James C Hahn  
1513 E. Long Street  
Carson City, NV 89706

**MAIL TAX STATEMENTS TO:  
SAME AS ABOVE**

Escrow No. 1902036-DKD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 2-452-07

R.P.T.T. \$ 616.20

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Rita Painter, a married woman as her sole and separate property

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Joanne Hahn and James C Hahn, Wife and Husband as Joint Tenants

All that certain real property situate in the County of Carson City, State of Nevada, described as follows:

Lot 30 of LONG STREET TOWNHOUSES, a Planned Unit Development, according to the Official Map  
thereof filed in the office of the Recorder of Carson City, Nevada, on November 28, 1978 in Book 3 of  
Maps, page 697, as File No. 83947.

EXCEPTING THEREFROM the common area and limited use common area of Long Street Townhouses,  
a Planned Unit Development, according to the Official Map thereof, filed in the office of the Recorder of  
Carson City, Nevada, on November 28, 1978 in Book 3 of Maps, page 697, as File No. 83947.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Rita Painter

Rita Painter

STATE OF NEVADA  
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on ,  
by Rita Painter

May 22, 2019

[Signature]  
NOTARY PUBLIC



UNOFFICIAL COPY

# STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
- a. 2-452-07
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:
- a. ☐ Vacant Land      b. ☐ Single Fam. Res.
- c. ☒ Condo/Twnhse      d. ☐ 2-4 Plex
- e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l
- g. ☐ Agricultural      h. ☐ Mobile Home
- i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 158,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- c. Transfer Tax Value \$ 158,000.00
- d. Real Property Transfer Tax Due: \$ 616.20

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Rita Painter

Address: 120 Esmeralda Drive

City: Carson City

State: NV Zip: 89704

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Joanne Hahn & James C Hahn

Address: 1513 E Long Street

City: Carson City

State: NV Zip: 89706

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01902036-010-DKD

Address: 307 W. Winnie Lane Suite #1

City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED