

**APN# : 004-293-12**

**RPTT: \$1,384.50**

**Recording Requested By:**

Western Title Company

**Escrow No.: 103753-KDJ**

**When Recorded Mail To:**

**Deborah Sohrweide**

**1505 E. Telegraph St.**

**Carson City NV 89701**

**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature**



**Kayla Jacobsen**

**Escrow Officer**

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Gregory Vidovich, an unmarried man and Audra E. Combs, an unmarried woman as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Deborah Sohrweide, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City State of Nevada bounded and described as follows:

All that certain real property situate in Carson City, State of Nevada, described as follows:


Lot 19, of LOMPA ESTATES NO. 1, according to the map thereof, filed in the office of the County Recorder of Carson City, State of Nevada, on October 10, 1973, in Book 2 of Maps, Page 407, as Document No. 27978.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/30/2019

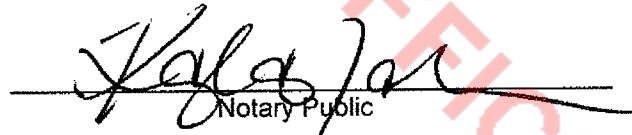
Grant, Bargain and Sale Deed – Page 2

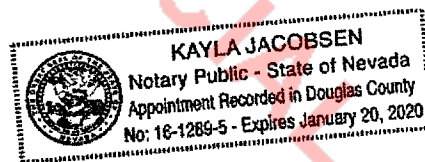
  
John Gregory Vidovich

  
Audra E. Combs

STATE OF Nevada } ss  
COUNTY OF Carson city  
This instrument was acknowledged before me on  
5/2/19

By John Gregory Vidovich and Audra E. Combs.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 004-293-12

2. Type of Property:  
 a) ☐ Vacant Land                      b) ☒ Single Fam. Res.  
 c) ☐ Condo/Twnhse                      d) ☐ 2-4 Plex  
 e) ☐ Apt. Bldg                              f) ☐ Comm'l/Ind'l  
 g) ☐ Agricultural                          h) ☐ Mobile Home  
 i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$355,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$355,000.00  
 Real Property Transfer Tax Due: \$1,384.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: John Gregory Vidovich and Audra E. Combs  
 Address: 3950 Tara St.  
 City: Carson City  
 State: NV Zip: 89706

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Deborah Sohrweide  
 Address: 1505 E Telegraph Street  
 City: Carson City  
 State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
 2310 S. Carson St, Suite 5A  
 City/State/Zip: Carson City, NV 89701

Esc. #: 103753-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)