STATE OF NEVADA DECLARATION OF VALUE

Document #: 490203 Assessors Parcel Number(s) Date of Recording: 11/21/2018 a) 009-533-12 2. Type of Property: FOR RECORDERS OPTIONAL USE ONLY a) Uacant Land DOCUMENT/INSTRUMENT #:_____ b) ⊠ Single Fam. Res. c) Condo/Twnhse PAGE____ d) ☐ 2-4 Plex воок e) Apt. Bldg f) Comm'l/Ind'l DATE OF RECORDING: g) Agricultural h) ☐ Mobile Home NOTES: i) ☐ Other 3. Total Value/Sales Price of Property: \$315,000.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$315,000.00 Real Property Transfer Tax Due: \$1,228.50 If Exemption Claimed: Transfer Tax Exemption per NRS 375.090, Section a. Explain Reason for Exemption: b. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Klumple M Welling Capacity Signature Band Vegy Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) (REQUIRED) Print Name: Ernesto Vega Villa and Blanca O/Vega Print Rhonda M. Holley Name: 0850 SANJUAN Address: Address: 1316 Sonoma Street City: City: Carson City State: Zip: State: Zip: 89701 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 100708-SAB Address: Kietzke Office 5390 Kietzke Ln Suite 101 City/State/Zip: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

APN#: 009-533-12 **RPTT:** \$1,228.50

Recording Requested By:
Western Title Company
Escrow No.: 100708-SAB
When Recorded Mail To:
Ernesto Vega Villa and Blanca
Olivia Vega
1316 Sonoma Street
Carson City, NV 89701

Mail Tax Statements to: (deeds only) Same as Above

RECORDED AT THE REQUEST OF ETRCO, LLC 11/21/2018 04:03PM FILE NO.490203 SUSAN MERRIWETHER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)
Sherry Baker Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rhonda M. Holley, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ernesto Vega Villa and Blanca Olivia Vega, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Carson City State of Nevada bounded and described as follows:

Lot 23, as shown on the Amended Map of SKY RANCH SUBDIVISION, UNIT NO. 9, according to the map thereof, filed in the office of the Recorder of Carson City, Nevada, on June 12, 1975, in Book 2 of Maps. Page 460, as file No. 51497 and amended May 21, 1976, in Book 3 of Maps, Page 508, as file No. 62915.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grant, Bargain and Sale Deed - Page 2

Runda H Belling
Rhonda M. Holley
STATE OF NV
COUNTY OF CANSON SS
This instrument was acknowledged before me on
Novem ben 20, 2018
By Rhonda M. Holley. Notally Public
Notally Public
A STATE OF THE STA
FRAN A. MAYCOCK Notary Public - State of Nevada Appointment Recorded in Washoe County No: 84-9278-2 - Emires October 19, 2022

COSL