

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-334-25
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document #: 475957

Date of Recording: 06/16/2017

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☒ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property:

\$73,500.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value:

\$73,500.00

d) Real Property Transfer Tax Due

\$286.65

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Larry J. Crickon and Vicki L. Crickon

Print Name: Andrew A. Dyken and Janet L. Dyken, Trustees of the Dyken Family Trust

Address: 130 Empire Road

Address: 1218 Sunrise Ridge

City: Dayton

City: Lafayette

State: NV Zip: 89403

State: CA Zip: 94549

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 12142-2522063 JF/ JF

Address: 4620 S. Carson Street, Suite 5

City: Carson City

State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 004-334-25

File No: 12142-2522063 (JF)

R.P.T.T.: \$286.65 C

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE CARSON
06/16/2017 10:09AM

FILE NO.475957

SUSAN MERRIWETHER
CARSON CITY RECORDER
FEE \$15.00 DEP RMH

When Recorded Mail To: Mail Tax Statements To:
Andrew A. Dyken and Janet L. Dyken, Trustees of the Dyken
Family Trust
1218 Sunrise Ridge
Lafayette, CA 94549

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry J. Crickon and Vicki L. Crickon, husband and wife as community property, with right
of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Andrew A. Dyken and Janet L. Dyken, Trustees of the Dyken Family Trust dated October
1, 2009

the real property situate in the County of Carson City, State of Nevada, described as follows:

PARCEL ONE:

**UNIT 74, OF CARSON PARK, A CONDOMINIUM SUBDIVISION, ACCORDING TO THE
MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF CARSON CITY,
STATE OF NEVADA ON MAY 9, 1979, IN BOOK 3 OF MAPS, PAGE 740-A, AS FILE NO.
97808.**

TOGETHER WITH THE FOLLOWING APPURTENANT EASEMENTS:

**THE EXCLUSIVE RIGHT TO USE THE BALCONY OR PATIO SHOWN ON SAID
CONDOMINIUM PLAN ADJACENT TO THE AFOREMENTIONED UNIT.**

PARCEL TWO:

**AN UNDIVIDED 1/156TH INTEREST IN THE COMMON AREA AS SAID COMMON AREA
IS SHOWN ON THE MAP OF SAID CONDOMINIUM PROJECT.**

PARCEL THREE:

**AN APPURTENANT EASEMENT FOR THE EXCLUSIVE RIGHT TO USE FOR VEHICLE
PARKING PURPOSES THE PARKING SPACES NO. 74-O AND 74-C, AS SHOWN ON**

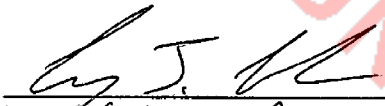
**EXHIBIT "B" OF THE CONDOMINIUM DECLARATION OF CARSON PARK, A
CONDOMINIUM SUBDIVISION, RECORDED JULY 16, 1979, AS FILE NO. 89376,
CARSON CITY OFFICIAL RECORDS.**


Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6/13/2017

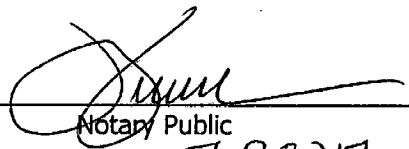


Larry J. Crickon


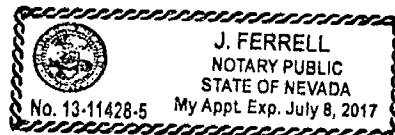
Vicki L. Crickon

STATE OF **NEVADA**)
) ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on June 14, 2017 by
Larry J. Crickon and Vicki L. Crickon.



Notary Public
(My commission expires: 7.8.2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 13, 2017** under Escrow No. **12142-2522063**.