

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 009-468-01  
b)  
c)  
d)

FOR RECORDERS OPTIONAL USE ONLY

Document #: 473396

Date of Recording: 03/23/2017

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book \_\_\_\_\_ Page \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes:

3. Total Value/Sales Price of Property:

\$235,500.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value

\$235,500.00

Real Property Transfer Tax Due:

\$ 918.45

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Secretary of Housing and Urban Development

Address: 34 Civic Center Plaza, Room 7015

Santa Ana, CA 92701

City, State, Zip

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: William Dunn

Address: 800 Stafford Way

Carson City, NV 89701

City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Titor Title of Nevada, Inc.

Escrow #: 1700608-DKD

Address: 307 W. Winnie Lane Suite #1

City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Tax ID No. 009-468-01

Escrow No. 01700608-DKD

Case #331-127378

RECORDED AT THE REQUEST OF  
TICOR TITLE - CARSON  
03/23/2017 01:42PM  
FILE NO.473396  
SUSAN MERRIWETHER  
CARSON CITY RECORDER  
FEE \$15.00 DEP JLI

Return Document To:

Alyson Rogers

William Dunn, Jr.

800 Stafford Way

Carson City, Nevada 89701

Mail Tax Statement To:

Same as above

### SPECIAL WARRANTY DEED

This indenture, Made MARCH 21 2017 by and between Julian Castro Sworn in as Secretary for the U.S. Department of Housing and Urban Development AKA **The Secretary of Housing and Urban Development, It's Successors and/or Assigns**, (hereinafter referred to as "Grantor"), **34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003**, and William Dunn, a single man, (hereinafter referred to as "Grantee");

**Witnesseth:** That the said Grantor, for and in consideration of the sum of a Ten Dollars (\$10.00) **and Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in in the State of Nevada

All that certain real property situate in the County of Carson City, State of Nevada, described as follows:

Lot 51 as shown on the map of SKY RANCH SUBDIVISION UNIT NO. 5, filed in the office of the Recorder of Carson City, State of Nevada, on July 18, 1972, as File No. 7796.

APN: 009-468-01

THIS DEED IS NOT TO BE IN EFFECT UNTIL: MARCH 23 2017

**Being** the same property acquired by the Grantor pursuant to the provisions of the **National Housing Act**, as amended ( 12 U.S.C. 1701) and The Department of Housing and Urban Development Act ( 42 U.S.C. 3531.)

**And**, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said

premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year ~~2016~~ and thereafter; and Subject to any state of facts an accurate survey would show.

2017

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of Chronos Solutions, , Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its  
successors and assigns, By Chronos Solutions  
**Chronos Solutions, LLC**

For HUD by Barbara Preece  
By: Barbara Preece, VP, Government Services  
Its:

State of TEXAS

County of WILLIAMSON

Sworn to and subscribed before me by Barbara Preece,  
the

Vice President (title) of Chronos Solutions,  
Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 21<sup>st</sup> day of March, 2017.

Shirley Bradberry  
Notary Public  
Residing In: Travis County, TX  
Commission Expires: 11-18-18

