

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-371-03
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document #: 468728

Date of Recording: 10/07/2016

2. Type of Property

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$245,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$))
c) Transfer Tax Value: \$245,000.00
d) Real Property Transfer Tax Due \$955.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lucille K. Hill

Capacity: Grantor

Signature: Karina Sobredo

Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Lucille K. Hill

Print Name: Karina Sobredo

Address: 73133 Low Mountain

Address: 1700 Karin Drive

City: Palm Desert

City: Carson City

State: CA Zip: 92260

State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 12142-2508757 JF/JF

Address: 4620 S. Carson Street, Suite 5

City: Carson City

State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 002-371-03
File No: 12142-2508757 (JF)
R.P.T.T.: \$955.50

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE CARSON
10/07/2016 02:47PM
FILE NO.468728
SUSAN MERRIWETHER
CARSON CITY RECORDER
FEE \$15.00 DEP RMH

When Recorded Mail To: Mail Tax Statements To:
Karina Sobredo
1700 Karin Drive
Carson City, NV 89706

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lucille K. Hill, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Karina Sobredo, a single woman

the real property situate in the County of Carson City, State of Nevada, described as follows:

**LOT 39, AS SHOWN ON THE MAP OF SUNLAND VISTA SUBDIVISION, UNIT 12-C,
FILED IN THE OFFICE OF THE RECORDER OF CARSON CITY, NEVADA, ON JANUARY
31, 1973 IN BOOK 2, PAGE 396, AS FILE NO. 16186, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/09/2016

Lucille K. Hill

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on September 15, 2014 by **Lucille K. Hill**.

(My commission expires: 7.8.2017)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 09, 2016** under Escrow No. **12142-2508757**.