

STATE OF NEVADA
DECLARATION OF VALUE FORM

FOR RECORDERS OPTIONAL USE ONLY
Document #: 444136
Date of Recording: 05/01/2014

1. Assessor Parcel Number(s)

- a) 2-523-13
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 188,000 (NOT APPRAISED)

Deed in Lieu of Foreclosure Only (value of property)

()

Transfer Tax Value:

\$ 188,000

Real Property Transfer Tax Due

\$ 733.20

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nicholas Ryan White Capacity Grantor
Signature Ashley White Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Nicholas Ryan White
Address: 3700 SANDANCE DR APT. 0-502
City: ENO NV
State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JOE'S National Residential Services
Address: 906 Wilshire #107
City: Troy
State: MI Zip: 48084

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: TICATitle Escrow #: 14009021RS
Address: 5441 Kietzke Ln #100
City: RENO State: NV Zip: 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

RECORDED AT THE REQUEST OF
TICOR TITLE - RENO (MAIN)
05/01/2014 08:04AM
FILE NO.444136
ALAN GLOVER
CARSON CITY RECORDER
FEE \$16.00 DEP LRD

727933 149090

A.P.N. 2-523-13

When recorded mail to:

NRNS, 900 Wilshire Dr., Ste. 107

Troy, MI 48084

Affix R. P. T. T., \$ 733.20

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nicholas R. White and Ashley White, husband and wife as Joint Tenants with right of Survivorship

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to National Residential Nominee Services Inc. of 900 Wilshire Drive, Suite 107 Troy, MI 48084

all that real property situated in the city of Carson City, County of Carson City State of Nevada, bounded and described as follows:

See Attached Exhibit "A".

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hands this

29th

day of

March

2014

Nicholas R. White
Nicholas R. White

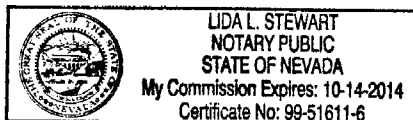
Ashley White
Ashley White

444136

State of Nevada }
County of Elko S.S.

On March 29, 2014 personally appeared before me, a Notary Public, Nicholas
R. White married to Ashley White (fill in marital status) who
acknowledged that s/he executed the above instrument.

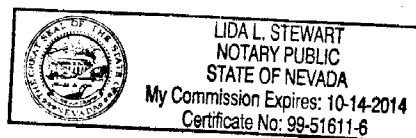
Signature Lida L. Stewart
(Notary Public)



State of Nevada }
County of Elko S.S.

On March 29, 2014 personally appeared before me, a Notary Public, Ashley
White married to Nicholas White (fill in marital status) who
acknowledged that s/he executed the above instrument.

Signature Lida L. Stewart
(Notary Public)



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EXHIBIT A

All that certain real property situate in the County of Carson City, State of Nevada, described as follows:

All that portion of Parcel 1, of Map 4 for CHRISTOPHER M. AND DOLORES L. WOGAN, according to the map thereof, filed in the office of the County Recorder of Carson City County, State of Nevada on March 6, 1987, in Book 5 of Maps, Page 1384 as File No. 55735, Official Records, lying South of the Southerly right of way line of Hamilton Avenue.

Also shown as Parcel 4 of the Road Dedication Map for Raymond D. and Reynese R. May, recorded May 1, 1987, in Book 5 of Maps, Page 1449, as File No. 57894, Official Records of Carson City, Nevada.

APN: 2-523-13

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