

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-121-12
b) _____
c) _____
d) _____

357070

2. Type of Property

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: AUG - 4 2006

3. Total Value/Sales Price of Property: _____

\$1,000,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

(\$ _____)

Transfer Tax Value: _____

\$1,000,000.00

Real Property Transfer Tax Due _____

\$3,900.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

*3,700⁰⁰
200⁰⁰*

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lee T. Dapper

Capacity: Seller

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Lee Dapper and Dana Johnson

Address: 4141 West Vista

City: Bisbee

State: AZ Zip: 85603

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Thomas Francis Smith
and Marne Victoria Smith

Address: 4700 Reds Grade

City: Carson City

State: NV Zip: 89703

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of

Print Name: Nevada

File Number: 132-2281338 CAC/CAC

Address: 1987 North Carson, Suite 65

City: Carson City

State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 007-121-12
File No: 132-2281338 (CAC)
R.P.T.T.: \$3,900.00

RECORDED AT THE
REQUEST OF
FIRST AMERICAN TITLE CO.
2006 AUG -4 AM 9:34
FILE NO. **357070**
ALAN GLOVER
CARSON CITY RECORDER
FEE \$ 15.00

When Recorded Mail To: Mail Tax Statements To:
Thomas Francis Smith and Marne Victoria Smith
4700 Reds Grade
Carson City, NV 89703

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee Dapper and Dana Johnson, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas Francis Smith and Marne Victoria Smith, husband and wife, as Community
Property with Right of Survivorship

the real property situate in the County of Carson City, State of Nevada, described as follows:

**LOT 45, IN UNIT 1, LAKEVIEW SUBDIVISION, ACCORDING TO THE OFFICIAL MAP
THEREOF, FILED IN THE OFFICE OF THE RECORDER OF CARSON CITY, NEVADA, ON
FEBRUARY 6, 1970, AS FILE NO. 66133.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 07/22/2006

357070

Lee Dapper
Lee Dapper

Dana Johnson
Dana Johnson

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on 7-24-2006 by
Lee Dapper and Dana Johnson.

Carol Cody
Notary Public
(My commission expires: _____)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 22, 2006** under Escrow No. **132-2281338**.

357070