

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s) 10-403-10

2. Type of Property:

- a) ☐ Vacant Land
- b) ☐ Single Fam Res
- c) ☒ Condo/Twnhse
- d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg
- f) ☐ Comm'l/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	353306
Book:	Page:
Date of Recording:	
Notes: MAY 05 2006	

958.40
46.40

3. Total Value/Sales Price of Property:

\$232,000.00

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$232,000.00

Real Property Transfer Tax Due:

\$ 904.80

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature _____

Capacity Grantee

SELLER (GRANTOR) INFORMATION
(Required)

Print Name: Matthew J. Richardt

Address: 3017 South Williams

City/State/Zip: Sioux Falls, SD 57104

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Kenneth S. Salvo

Address: 4236 Mulligan Dr.

City/State/Zip: Carson City, NV 89701

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of Nevada

Esc #.: 151770-JN

Address: 716 N. Carson St., Ste. 100, Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

APN: 10-403-10

Escrow No. 00151770 - JN
RPTT \$ 904.80
When Recorded Return to:
Kenneth S. Salvo & Christine C. Salvo
4226 Mulligan Dr.
Carson City, NV 89701

Mail Tax Statements to:

SAME AS ABOVE

RECORDED AT THE
REQUEST OF

FIRST CENTENNIAL TITLE CO.

2006 MAY -5 PM 2:25
353306

FILE NO. ALAN GLOVER
CARSON CITY RECORDER

FEES 400 DEP. *la*

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Matthew J. Richardt and Shanelle L. Richardt, husband and wife, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to KENNETH S. SALVO AND CHRISTINE C. SALVO, husband and wife as joint tenants with right of survivorship

all that real property situated in Carson City, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 3rd day of May, 2006.

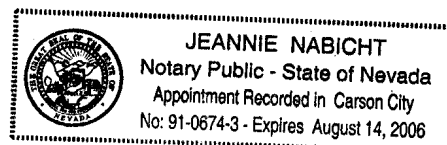
[Signature]
Matthew J. Richardt

[Signature]
Shanelle L. Richardt

STATE OF NEVADA
Carson City

This instrument was acknowledged before me on May 3, 2006,
by Matthew J. Richardt and Shanelle L. Richardt.

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

353306

Exhibit A

Lot 54, of that FINAL MAP OF EAGLE HIGHLANDS-PHASE II, a Townhouse-Unit One, according to the map thereof, filed in the office of the County Recorder of Carson City, Nevada on April 15, 1983 in Book 4 of Maps, page 963, as File No. 17725.

UNOFFICIAL COPY

353306

SPACE BELOW FOR RECORDER