State of Nevada Declaration of Value

		2	•		
1. Assessor Parcel Numb	ocr(s)	•			
a) <u>009-653-02</u>			_		
(b)		•			
c)			•		
2. Type of Property:	e ne le di series di seri	FOR	RECORDERS	OPTIONAL USE	ONLY
a) D Vacant Land	b) M Single Fam. Res.			•	
c) Condo/Twnhse	d) □ 2-4 Plex		Instrument #:	261263	<u>3</u>
e) 🗖 Apt. Bldg.	f) Comm'l/Ind'l	Book:	 	Page: MAY -3	2001
g) 🗆 Agricultural	h) 🗆 Mobile Home	Date of Rec		COUNTERPA	2001
i) 🗆 Other	·	Notes:	SIGNED IN	COUNTERIA	<u> </u>
				41	
3. Total Value/Sales Pric	e of Property:	\$ <u>97,500.00</u>			
Deduct Assumed Lien	s and/or Encumbrances:	(-0-			
(Provide recording i	information: Doc/Instrument	#:	Book:	_Page:)	
Transfer Tax Value pe	r NRS 375.010, Section 2:	\$ 97,500.00			
Real Property Transfer		\$ 126.75			
4. If Exemption Claime		_		7.25 9.50	
			10	, ''a'	
a. Iransier lax exe	mption per NRS 375.090, Se	ection:	_ ,	a.50	
b. Explain Reason for	or Exemption:		<u> </u>		
	· · · · · · · · · · · · · · · · · · ·				
5. Partial Interest: Perce	entage being transferred:	%			
NRS 375.110, that the inform if called upon to substantiate or other determination of ad-	antor)/Buyer (Grantee), declare mation provided is correct to the the information provided here ditional tax due, may result in a and Seller shall be jointly and so	e best of their information. Furthermore, the penalty of 10% of the	ation and belief, a parties agree that o tax due plus inter	nd can be supported b disallowance of any cl rest at 1-1/2% per mor	y documentation aimed exception,
SELLER (GRAI	NTOR) INFORMATION	BUYER	(GRANTEE)	INFORMATION	
Seller Signature Cali and	en Elle	Buyer Signature: _	<u> </u>		
Print Name: <u>CAARLES</u>	M. ELLIS	Print Name:		OUNTERVAIN	
Address: 106a JEW	FLL AV	Address:	THE DIN	Oom	. 1 1 1 1 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2
City: CARSON	City	City:	31011-		
State: NV	Zip: <u>\$978 /</u>	State:	Zip: _	<u> </u>	
Геlephone (<u>775_) 885</u>	- 7930	Telephone (
Capacity frustee		Capacity:			

COMPANY REQUESTING RECORDING

Co. Name: Western Title Company, Inc. Esc. #: 00021848-501-JWN

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) 009-653-02					
b)					
c)					
d)	FOR RECORDERS OPTIONAL USE ONLY				
 Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. 	FOR RECORDERS OF HUNAL USE ONLY				
c) \square Condo/Twnhse d) \square 2-4 Plex	Document/Instrument #: 2010cm				
e) \square Apt. Bldg. f) \square Comm'l/Ind'l	Book: Page:				
g) □ Agricultural h) □ Mobile Home	Date of Recording: MAY -3 2001				
i) Other	Notes: SIGNED IN COUNTERPART				
3. Total Value/Sales Price of Property:	\$ <u>97,500.00</u>				
Deduct Assumed Liens and/or Encumbrances:	(-0-				
(Provide recording information: Doc/Instrument #	#: Book: Page:)				
Transfer Tax Value per NRS 375.010, Section 2:	\$ 97,500.00				
Real Property Transfer Tax Due:	\$ 126.75				
l. If Exemption Claimed:					
a. Transfer Tax Exemption per NRS 375.090, Sec	ction:				
b. Explain Reason for Exemption:	<u> </u>				
. Partial Interest: Percentage being transferred:	%				
NRS 375.110, that the information provided is correct to the f called upon to substantiate the information provided herein	and acknowledges, under penalty of perjury, pursuant to NRS 375.060 as best of their information and belief, and can be supported by documentation. Furthermore, the parties agree that disallowance of any claimed exception penalty of 10% of the tax due plus interest at 1-1/2% per month. Pursuant verally liable for any additional amount owed. BUYER (GRANTEE) INFORMATION				
	Buyer Signature: Mary E. Bangert				
Seller Signature: Print Name: Address: City: State: Zip:	Print Name: Mary C. Bangert				
Address:	Address: 1060 Jewell Ave				
City:CANE	City: Carson City				
State:Zip:	State: NV Zip: 89701				
Celephone ()	Telephone (775) 884-4212				
Capacity:	Capacity: <u>retired</u>				

COMPANY REQUESTING RECORDING

Co. Name: Western Title Company, Inc. Esc. #: 00021848-501-JWN

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

GRANT, BARGAIN AND SALE DEED

RPTT \$126.75

APN: 009-653-02

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES M. ELLIS AND LILLIE MILDRED WOOD ELLIS, Trustees of the CHARLES M. ELLIS and LILLIE MILDRED WOOD ELLIS 1995 FAMILY TRUST

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MARY C. BANGERT, Trustee of the MARY C. BANGERT LIVING TRUST, dated March 19, 1991

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Carson City, state of Nevada bounded and described as follows:

county of

All that real property situate in Carson City, State of Nevada, described as follows:

Lot 63, in Block D, of COUNTRY CLUB ESTATES, a Mobile Home Subdivision, according to the Official Map thereof, filed in the office of the County Recorder of Carson City, Nevada, on March 7,1985, in Book 4, Page 1128 of Maps, as File No. 34063.

A.P.N. 09-653-02

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 23, 2001

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

April 27, 2001

by CHARLES M. ELLIS & LILLIE MILDRED WOOD ELLIS.

JEANNIE NABICHT
Notary Public - State of Nevada
Appointment Recorded in County of Carson City
91:0674-3
My Appointment Expires Aug. 14, 2022

SPACE BELOW THIS LINE FOR RECORDER'S USE

THE CHARLES M. ELLIS AND LILLIE MILDRED WOOD ELLIS

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Hama MARY C. BANGERT

Street Address 1060 JEWELL AVE.

Carson City, NV 89701

Zip Order No. 00021848-501-JWN

FILED FOR RECORD
AT THE REQUEST OF
WESTERN TITLE COMPANY INC.
"01 HAY -3 P2:46

261263

FILE NO.

ALAN GLOVER
CARSON CITY RECORDER
FEES USEP.

0247954/24/01