

# State of Nevada Declaration of Value

## 1. Assessor Parcel Number(s).

- a) 10-332-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property:

- a) ☐ Vacant Land
- b) ☒ Single Fam. Res.
- c) ☐ Condo/Twnhse
- d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg.
- f) ☐ Comm'l/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) ☐ Other \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: **250607**  
Book: \_\_\_\_\_ Page: **JUL 13 2000**  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

## 3. Total Value/Sales Price of Property:

\$ 174,000.00

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 174,000.00

Real Property Transfer Tax Due:

\$ 226.20

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_

Print Name: Mary Ann Johnson, Trustee of the Mary Ann Johnson Family Trust dated October 17, 1997

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_

Print Name: Michael J. Bertrand

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2000-30086-CAC

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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### SELLER (GRANTOR) INFORMATION

Seller Signature: Mary Ann Johnson, Trustee

Print Name: Mary Ann Johnson, Trustee of the Mary Ann Johnson Family Trust dated October 17, 1997

Address: 4320 Gentry Lane

City: Carson City

State: Nevada Zip: 89701-9506

Telephone: (775) 885-2483

Capacity: Trustee

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_

Print Name: Michael J. Bertrand

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2000-30086-CAC

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P. NO. 10-332-02  
Escrow No. 2000-30086-CAC  
R.P.T.T. \$226.20

**WHEN RECORDED MAIL TO:**

Michael J. Bertrand  
4320 Gentry Lane  
Carson City, Nev. 89701

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary Ann Johnson, Trustee of the Mary Ann Johnson Family Trust dated October 17, 1997,  
do(es) hereby GRANT, BARGAIN and SELL to

Michael J. Bertrand and Pamela D. Bertrand, husband and wife, as Joint Tenants  
the real property situate in the County of Carson City, State of Nevada, described as follows:

Lot 32 of Desert Mt. Estates, according to the Official Map filed in the Office of the Recorder of Carson City, Nevada, on May 19, 1976, in Book 3, Page 507, as File No. 62874.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 6, 2000

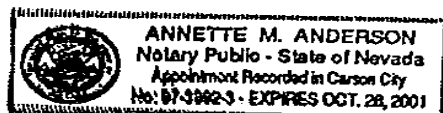
Mary Ann Johnson, Trustee

By Mary Ann Johnson, Trustee

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on July 6, 2000, by  
Mary Ann Johnson.

Annette M. Anderson  
Notary Public



FILED FOR RECORD  
AT THE REQUEST OF  
FIRST AMERICAN TITLE CO.  
'00 JUL 13 P2:56

FILE NO. 250607  
ALAN GLOVER  
CARSON CITY RECORDER  
FEE \$ 7.00 DEP. CR

250607