DECLARATION OF VALUE

Recording Date:	Document No. 239017
	,
FULL VALUE OF PROPERTY CONVEYED	\$ 125,900.00
LESS ASSUMED LIENS AND ENCUMBRANCE	s s
TAXABLE VALUE (NRS 375.010, SEC. 4)	<u>\$ 126,000.00</u>
TRANSFER TAX DUE TO COUNTY	s 138.60
TRANSFER TAX DUE TO STATE OF NEVADA	\$ 25.20
TOTAL REAL PROPERTY TRANSFER TAX DU	E \$
IF EXEMPT, STATE REASON, NRS 375.090 SEC	CTION NO.
EXPLAIN:	
as	2-594-11
ESCROW HOLDER	
UNDER PENALTY OF PERJURY, I HEREBY DE CORRECT TO THE BEST OF MY KNOWLEDGE TO ME IN THE DOCUMENTS CONTAINED IN	ECLARE THAT THE ABOVE STATEMENTS ARE BASED UPON THE INFORMATION AVAILABLE THE ESCROW FILE.
SIGNATURE OF DECLARANT	Y _C
NAME:	² 00,
205935GB ESCROW NUMBER	
FIRST AMERICAN TITLE COMPANY P.O. BOX 1684 CARSON CITY, NV 89702	
TAX PAID FOR THE ABOVE TRANSACTION OPER NRS 375.030, SECTION 03.	, м,

COUNTY RECORDER OR REPRESENTATIVE

APN 2-594-11

Order No. 205935GB

Escrow No. 205935GB

WHEN RECORDED MAIL TO:

Kerry M. Pinter and Michelle L. Pinter 1790 Ridgeway Carson City, NV 89706

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAURA L. FOX, AN UNMARRIED WOMAN

do(es) hereby GRANT, BARGAIN and SELL to
KERRY PINTER AND MICHELLE PINTER, HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of CARSON CITY

, State of Nevada, described as follows:

LOT 351, AS SHOWN ON THE OFFICIAL MAP OF MOUNTAIN PARK SUBDIVISION UNIT NO. 6, A PORTION OF NORTHRIDGE SUBDIVISION, RECORDED IN THE OFFICE OF THE CARSON CITY RECORER, STATE OF NEVADA ON APRIL 12, 1996 IN BOOK 8 OF MAPS, PAGE 2164, AS FILE NO. 187879, OF OFFICIAL RECORDS. APN 2-594-11

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 22, 1999	
STATE OF NEVADA	
COUNTY OF WAShoe ss	LAUFA L. FOX
On August 4, 1999	
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),	
LAURA LYNN FOX	
personally known (or proved) to me to be the person	
whose name is subscribed to the above instrument who	
acknowledged that he executed the instrument.	
(I) , Of All.	

CHARLES H. HERRY
NOTARY PUBLIC - NEVADA
Appt. Recorded in WASHOE CO.
No. 45-41007-2
No. 45-41007-2

FILED FOR RECORD
AT THE REQUEST OF
FIRST AMERICAN THILE CO.
'99 AUG 17 P3:21

FILE NO. 239017

ALAN GLOVER
CARSON CITY RECORDER
FEES DEP.

239017