

A.P.N. 4-293-18

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 208.00

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

() Unincorporated area: () City of _____, and

() Realty not sold.

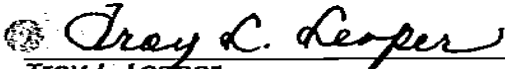
GRANT, BARGAIN, SALE DEED

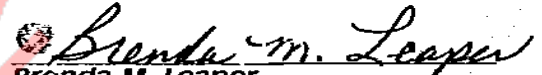
That TROY L. LEAPER AND BRENDA M. LEAPER, husband and wife, as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT A. KNUTSON AND TERESA J. KNUTSON, husband and wife as joint tenants all that real property in the County of Carson City, State of Nevada, bounded and described as follows:

Lot 13 as shown on the map of LOMPA ESTATES NO. 1, filed in the office of the Carson City Recorder, State of Nevada, on October 10, 1973, as File No. 27978, Book 2 of Maps, Page 407.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 3/22, 1997


Troy L. Leaper


Brenda M. Leaper

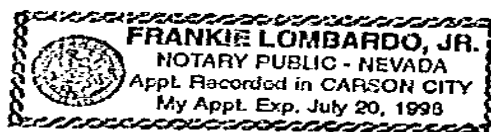
STATE OF NEVADA)

COUNTY OF Carson City

On 3/22/97 personally appeared before me, a Notary Public, Troy L. Leaper + Brenda M. Leaper

who acknowledged that They executed the above instrument.

Signature Frankie Lombardo, Jr.
(Notary Public)



WHEN RECORDED MAIL TO:
Robert A. Knutson and Teresa J. Knutson
1529 E. Telegraph St.
Carson City, NV 89701

FILED FOR RECORD
AT THE REQUEST OF
NORTHERN NEVADA TITLE COMPANY
'97 JUN 20 P1:19

FILE NO. 204565
ALAN GLOVER
CARSON CITY RECORDER
FEE: 7.00 RB

• 204565