

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 351.00\*

[ X ] computed on full value of property conveyed, or

[ ] computed on full value less value of liens and encumbrances remaining at time of sale.

[ ] Unincorporated area: [ ] City of \_\_\_\_\_ and

[ ] Realty not sold.

THIS INDENTURE WITNESSETH: That MARY LEE CRITESER COTTRELL, a married woman as her sole and separate property, and CALVIN PIERCE WILSON, a married man as his sole and separate property and DORCAS "CINDY" WILSON BYINGTON, a married woman, as her sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER J. SMITH and PATRICIA A. COOPER-SMITH, husband and wife as joint tenants with right of survivorship

all that real property situate in the \_\_\_\_\_ County of CARSON CITY

State of Nevada, bounded and described as follows:

LOTS 1, 2, 6,7 AND THE SOUTH 1/2 OF LOTS 3 AND 8 IN BLOCK 15, AS SHOWN ON THE MAP OF CURRY'S DIVISION TO CARSON CITY, NEVADA, A COPY OF WHICH WAS FILED IN THE OFFICE OF THE ORMSBY COUNTY RECORDER, KNOWN AS THE CARSON CITY RECORDER, ON MAY 15, 1963, IN BOOK 1 OF MAPS, MAP NO. 191, FILE NO. 61493.

TOGETHER WITH THAT PORTION OF THE VACATED ALLEY ADJOINING SAID LOTS.

A.P.N. 01-172-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR \_\_\_\_\_ hand S \_\_\_\_\_ this 14<sup>th</sup> day of November, 1996

Calvin Pierce Wilson  
CALVIN PIERCE WILSON

Mary Lee Criteser Cottrell 11/19/96  
MARY LEE CRITESER COTTRELL

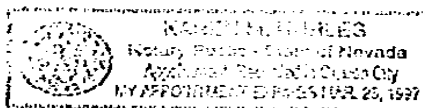
Dorcac Cindy Wilson Byington  
DORCAS "CINDY" WILSON BYINGTON

STATE OF NEVADA }  
COUNTY OF Carson City }

On 14 November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ~~MARY LEE CRITESER COTTRELL~~ and CALVIN PIERCE WILSON and DORCAS "CINDY" WILSON BYINGTON personally known (or proved) to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS MY hand and official seal.

Karen M. Humber  
Notary Public



CC-78596-BG/CC-960954-TO

197320

WHEN RECORDED MAIL TO:

MR. & MRS. PETER J. SMITH  
511 WEST THIRD STREET, CARSON CITY, NV. 89703  
MAIL TAX STATEMENTS: SAME AS ABOVE

**NOTARY ACKNOWLEDGMENT**

State of California

County of Santa Clara }

On 11-19-96 before me, Alejandra T Wager.

personally appeared Mary Lee Critser Cottrell

personally known to me ~~OR~~  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the document.

WITNESS my hand and official seal.

Alejandra T Wager.  
SIGNATURE OF NOTARY

SEAL

ALEJANDRA T. WAGER  
COMM. # 1000149  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Aug. 15, 1997

Completion of this section is recommended, but optional.	THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW	
	TITLE OR TYPE OF DOCUMENT: <u>Grant, Burgen, Sale Deed.</u>	DOCUMENT DATE: <u>11-19-96</u>
	NUMBER OF PAGES: <u>1</u>	

5-95 (5/94)

FILED FOR RECORD  
AT THE REQUEST OF  
**NORTHERN NEVADA TITLE COMPANY**  
96 DEC 17 P3:57

FILE NO 197320  
ALAN BLOVER  
CARSON CITY RECORDED  
8.0 (AC)

197320