## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That EARL MARK MARSHALL AND JENNIFER MARSHALL, a married man and his wife, who acquired title as an unmarried man in consideration of \$, the receipt of which is
hereby acknowledge do hereby Grant, Bargain, Sell and Convey to
DANIEL M. SHIREY AND LEIGHANNE SHIREY, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS: 1555 SLIDE MOUNTAIN DRIVE, CARSON CITY, NEVADA 89706
all that real property situated in the [ ] County of
Carson City, State of Nevada, bounded and described as
follows:
LOT 93, IN BLOCK 3, OF MOUNTAIN PARK SUBDIVISION, UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Carson City, State of Nevada, on August 7, 1992, in Book 7 of Maps, Page 1949, as Document No. 132730.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness our hands this 24th day of September , 1996.
STATE OF NEVADA COUNTY OF CARSON CITY  OnSEPT. 24, 1996 JENNIFER T. MARSHALL  personally appeared before me, a Notary Public,  EARL MARK MARSHALL AND JENNIFER T. MARSHALL  who acknowledged that T_he_Y executed the above instrument.  Signature (Notary Public)  WHEN RECORDED MAIL TO:  GRANTEES HEREIN ORDER #CC22383-SH
Notary Public - State of Nevada Appointment Recorded in Douglas County Appointment Expires MAY 1, 1998 MY APPOINTMENT EXPIRES MAY 1, 1998

FILED FOR RECORD AT THE REQUEST OF

First Centennial Title Co. '96 SEP 27 P3:26

FILE NO. 194325
ALAN GLOVER
CARSON OUT RECORDER
FEES Z.O. DEP.