

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 167.70

☒ computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

() Unincorporated area: () City of _____, and

() Realty not sold.

GRANT, BARGAIN, SALE DEED

That SALVATORE C. MANCUSO, a single man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to EDWARD F. SHORT AND DOROTHY M. SHORT, HUSBAND AND WIFE AS JOINT TENANTS all that real property in the County of Carson City, State of Nevada, bounded and described as follows:

Lot 18 in Block D as shown on the map of SKY RANCH UNIT NO. 10-A, filed in the office of the Recorder of Carson City, Nevada on December 8, 1978.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: Oct 1, 1996, 1996

Sept 6

Salvatore C Mancuso
SALVATORE C. MANCUSO

STATE OF NEVADA

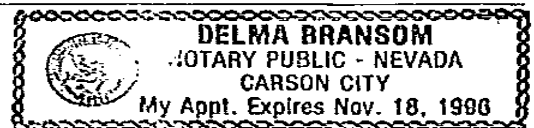
COUNTY OF Carson City

on 9/6/96 personally appeared before me, a Notary Public,

SALVATORE C. MANCUSO

who acknowledged that he executed the above instrument.

Signature Delma Branson
(Notary Public)



WHEN RECORDED MAIL TO:
EDWARD F. SHORT AND DOROTHY M. SHORT
1297 GOSHUTE WAY
CARSON CITY, NEVADA 89703

FILED FOR RECORD
AT THE REQUEST OF
NORTHERN NEVADA TITLE COMPANY
'96 SEP 11 AM 1:49

FILE NO. 193746
ALAN R. GIBSON
CARSON CITY RECORDER
FEE \$ 2.00

193746