

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT AN ERROR IN DESCRIPTION.
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH; That

JOHN P. HENRICKSEN AND ANABELLA HENRICKSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

SHARON JANE LUNDGREN, a married woman as her sole and separate
property

and to the heirs and assigns of such Grantee forever, all that real
property situated in the County of Carson City, State of Nevada,
bounded and described as follows:

~~THE FOLLOWING IS A DESCRIPTION OF THE PROPERTY BEING GRANTED, BARGAINED, SOLD AND CONVEYED TO SHARON JANE LUNDGREN, A MARIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, AND TO THE HEIRS AND ASSIGNS OF SUCH GRANTEE FOREVER, ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CARSON CITY, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:~~
~~XXXXXX PARCEL E-3, AS SHOWN ON PARCEL MAP 1501, FILED IN THE OFFICE OF THE RECORDER OF CARSON CITY, NEVADA, ON JULY 29, 1987, AS FILE NO. 9531.~~
Parcel E-3, as shown on Parcel Map 1501, filed in the office of the Recorder of Carson City, Nevada, on July 29, 1987, as File No. 9531. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4th day of January, 1996

JOHN P. HENRICKSEN, JR.

ANABELLA HENRICKSEN

STATE OF NEVADA

COUNTY OF CARSON CITY

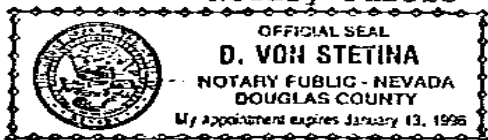
} :SS

RICHARD L. LUNDGREN

RICHARD L. LUNDGREN, SPOUSE OF THE
GRANTEE HEREIN EXECUTES THIS DEED TO
DIVEST HIMSELF OF ANY POSSIBLE
INTEREST COMMUNITY OR OTHERWISE.

On January 4, 1996 personally appeared before me, a Notary Public,
JOHN P. HENRICKSEN, JR. and ANABELLA HENRICKSEN
personally known or proved to me to be the persons whose names are
subscribed to the above instrument who acknowledged that they executed
the same for the purposes therein stated.

Notary Public



WHEN RECORDED MAIL TO:
SHARON JANE LUNDGREN
P O BOX 695
PINE GROVE, CA. 95665

The Grantor(s) declare(s):
Document Transfer Tax is \$152.10
(X) Computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Sheerin, Walsh & Keele
Attorneys at Law
Carson City and
Gardnerville, Nevada

153284

184592

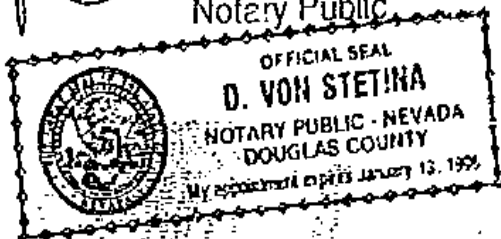
STATE OF NEVADA

COUNTY OF CARSON CITY

)
) SS.
)

On JANUARY 5, 1996 personally appeared before me, a notary public, _____
SHARON JANE LUNDGREN, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument, who acknowledged that s he _____ executed the above
instrument.

[Signature]
Notary Public



181592

APN 10-192-09

ORDER NO: 95021784

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN P. HENRICKSEN AND ANNABELLA HENRICKSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

SHARON JANE LUNDGREN, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson City, State of Nevada, bounded and described as follows:

PARCEL B-3, AS SHOWN ON PARCEL MAP 1501, FILED IN THE OFFICE OF THE
 THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
 NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 15
 NORTH, RANGE 30 EAST, S. 5 E. 34 NEVADA, ON JULY 29, 198
 AS FILE NO. 60931.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4th day of January, 1996.

JOHN P. HENRICKSEN

ANNABELLA HENRICKSEN

Richard L. Lundgren
 RICHARD L. LUNDGREN

STATE OF California } ss
 COUNTY OF Amador }

RICHARD L. LUNDGREN, SPOUSE OF THE
 GRANTEE HEREIN EXECUTES THIS DEED TO
 DIVEST HIMSELF OF ANY POSSIBLE
 INTEREST COMMUNITY OR OTHERWISE.

On January 4, 1996, personally appeared before me, a Notary Public,
Richard L. Lundgren
 personally known or proved to me to be the persons whose names are
 subscribed to the above instrument who acknowledged that they executed
 the same for the purposes therein stated.

Deborah Ann Tilley
 Notary Public

DEBORAH ANN TILLEY
 COMM. # 1003037

Notary Public - California
 AMADOR COUNTY
 My Comm. Expires AUG 25, 1997

WHEN RECORDED MAIL TO:
 SHARON JANE LUNDGREN

the undersigned(s) declare(s):
 Document Transfer Tax is \$152.10
 (X) Computed on full value of
 property conveyed

MAIL TAX STATEMENTS TO:
 SAME AS ABOVE

FILED FOR RECORD
 AT THE REQUEST OF
 STEWART TITLE OF CARSON CITY
 '96 JAN -8 P3:07

18383884

FILED
 COUNTY RECORDER
 7th

Sheerin, Walsh & Keele
 Attorneys at Law
 Carson City and
 Gardnerville, Nevada

183884 184592

UNOFFICIAL COPY

FILED FOR RECORD
AT THE REQUEST OF
STEWART TITLE OF CARSON CITY
'96 JAN 25 P3:05

FILE NO. 184592
ALAN GLOVER
CARSON CITY RECORDER
FEES 10.00 DEPT. 20