

Escrow No. EO-940612-RT  
CL-950634-RT  
A.P.N. 10-552-17

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 39.00

☒ computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

### CORPORATION GRANT, BARGAIN, SALE DEED

**M. G. STAFFORD, INC., A NEVADA CORPORATION**

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P. O. Box 471, Carson City, Nevada 89702 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to **RONALD J. KITCHEN DBA RONALD KITCHEN CONSTRUCTION** all that real property in the County of **CARSON CITY**, State of Nevada, bounded and described as follows:

Lot 225 of Sky Ridge Subdivision Unit No. 6 filed for record in the office of the Recorder of Carson City, Nevada on July 23, 1991, in book 7, page 1880, as document no. 118142.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its \_\_\_\_\_

President and \_\_\_\_\_ Secretary thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors,

this 27 day of April, 1994

**M. G. STAFFORD, INC., A NEVADA CORPORATION**

BY: Milton G. Stafford  
**MILTON G. STAFFORD, PRESIDENT**

BY: \_\_\_\_\_

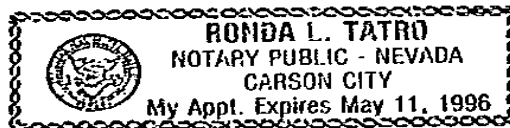
STATE OF NEVADA )

COUNTY OF CARSON City

ON 4-27-94 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Milton G. Stafford

known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Ronda L. Tatro  
Name (Typed or Printed)



FILED FOR RECORD  
AT THE REQUEST OF  
**NORTHERN NEVADA TITLE COMPANY**

WHEN RECORDED MAIL TO:  
**RONALD KITCHEN CONSTRUCTION**  
P. O. BOX 674  
CARSON CITY, NEVADA

'95 JUN -2 AIO:19

**176205**

FILE NO. \_\_\_\_\_  
ALAN GLOVER  
CARSON CITY RECORDER  
FEES 7.00 RPB

**176205**