

A.P.N. 2-462-15

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 80.60

(x) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

**CORPORATION GRANT, BARGAIN, SALE DEED**

**NEBRASKA WESLEYAN UNIVERSITY**, a corporation organized and existing under the laws of the State of Nebraska, and having its principal place of business at 5000 Saint Paul Ave., Lincoln, NE 68504-2796, in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to **TODD M. QUARTEMONT**, an unmarried man all that real property in the County of **Carson City**, State of Nevada, bounded and described as follows:

Lot 15 as shown on the map of **CARSON VILLA II**, a Planned Unit Development, filed in the office of the Recorder of Carson City, Nevada on November 28, 1978, as File No. 839. ~~14~~

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its \_\_\_\_\_

President and ~~Secretary~~ <sup>TREASURER</sup> thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors, this 22 day of November, 1994

**NEBRASKA WESLEYAN UNIVERSITY, A NEBRASKA CORPORATION**

John W. White, Jr.  
BY: John W. White, Jr., President

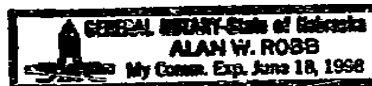
William P. Norris  
BY: William P. Norris, Treasurer

STATE OF Nebraska )

COUNTY OF Lancaster )

ON 22ND November, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN W. WHITE, JR. - President and WILLIAM P. NORRIS, Treasurer of Nebraska Wesleyan University, Lincoln, NE known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Alan W. Robb  
ALAN W. ROBB, NOTARY  
Name (Typed or Printed)



WHEN RECORDED MAIL TO:  
Todd M. Quartemont  
2209 Faircrest  
Fairview, CA 94533

FILED FOR RECORD  
AT THE REQUEST OF  
**NORTHERN NEVADA TITLE COMPANY**  
'95 JAN -6 P3:01

FILE NO. **000170913**  
ALAN W. ROBB  
CARSON CITY RECORDER  
FEE \$7.60 RB

**000170913**