

A.P.N. 2-569-02

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 126.75

(X) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

## CORPORATION GRANT, BARGAIN, SALE DEED

## STANTON PARK DEVELOPMENT, INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 2989 HWY. 50 EAST, CARSON CITY, NV 89701 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to ERIK BLACKWELL AND AUDRA BLACKWELL, HUSBAND AND WIFE AS JOINT TENANTS all that real property in the County of Carson City, State of Nevada, bounded and described as follows:

Lot 224 in Block 10, as shown on the Official Map of Mountain Park Subdivision Unit No. 3, filed in the office of the Carson City Recorder, State of Nevada, on December 28, 1993, in Book 7 of Maps, at Page 2045, as File No. 154528, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its \_\_\_\_\_

President and \_\_\_\_\_ Secretary thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors, this 13th day of September, 19 94

STANTON PARK DEVELOPMENT, INC.

*EDD P. FURGERSON*  
BY: EDD P. FURGERSON, PRESIDENT

*DWIGHT C. MILLARD*  
BY: DWIGHT C. MILLARD, SECRETARY

STATE OF NEVADA )

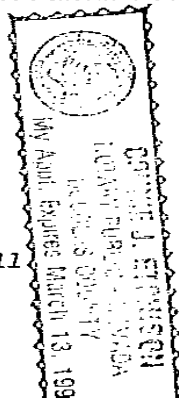
COUNTY OF Carson City )

ON September 13, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDD P. FURGERSON AND DWIGHT C. MILLARD

known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

*Connie J. Etchison*  
CONNIE J. ETCHISON  
Name (Typed or Printed)

WHEN RECORDED MAIL TO:  
Erik Blackwell Audra Blackwell  
1066 Lindsay Lane  
Carson City, NV 89706



RECORD  
NORTHERN NEVADA TITLE COMPANY

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