A.P.N. 10-	533-20
	The undersigned grantor(s) declare(s):
•	Documentary transfer tax is \$ 199.55
	KX) computed on full value of property conveyed, or
	() computed on full value less value of liens and encumbrances remaining at time of sale
	() Unincorporated area: () City of, and
	() Realty not sold.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD J KITCHEN DBA RONALD KITCHEN CONSTRUCTION in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Wayne J. Lenhares and Anne S. Lenhares, husband and wife <u>AS JOINT</u> <u>TENANTS</u> all that real property in the County of Carson City, State of Nevada, bounded and described as follows:

Lot 254 of Sky Ridge Subdivision Unit No. 6, filed for record in the office of the Recorder of Carson City, Nevada on July 23, 1991, in Book 7, Page 1880 as Document, No. 118142.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness MY hand this 1ST day of SEPTEMBER , 19 94

Ronald J. Kitchen dba Ronald Kiichen Construction

STATE OF NEVADA

COUNTY OF CARSON CITY

Escrow No. CC-940430-RT

DANIELLE R. FOLHSCHILER NOTARY PUBLIC - NEVACA Appt. Recorded in CARSON CITY My Appt. Exp. August 10, 1998

000166432

On <u>SEPTEMBER 1</u>, 1994 personally appeared before me, a Notary Public, RONALD J. KITCHEN

who acknowledged that __he__ executed the above instrument.

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WHEN IJCORDED MAIL TO: Wayne J. Lenhares and Anne S. Lenhares 1694 Kingsley Lane Carson City, NV 89701

