

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 176.15

☒ computed on full value of property conveyed, or

☐ computed on full value less value of liens and encumbrances remaining at time of sale.

☐ Unincorporated area: ☐ City of _____, and

☐ Really not sold.

THIS INDENTURE WITNESSETH: That RONALD J. KITCHEN, DBA RONALD KITCHEN CONSTRUCTION

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM FRAMSTED and MARTHA FRAMSTED, husband and wife as joint tenants

all that real property situate in the _____ County of Carson City
State of Nevada, bounded and described as follows:

Lot 162 of Sky Ridge Subdivision Unit No. 6, filed for record in the office of the Recorder of Carson City, Nevada on July 23, 1991 in book 7, page 1880, as document no. 118142.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 7th day of January, 19 94
Ronald Kitchen Construction

Ronald J. Kitchen

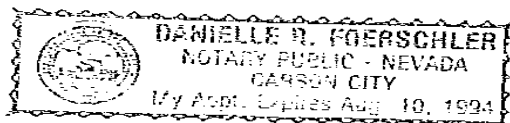
STATE OF NEVADA
COUNTY OF Carson City } SS.

On January 7, 1994
personally appeared before me, a Notary Public,
Ronald J. Kitchen

who acknowledged that he executed the above instrument.

Signature Danielle B. Foerschler
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
William Framsted
P. O. Box 1895
Zephyr Cove, NV 89448

FILED FOR RECORD
ON REQUEST OF
NORTHERN NEVADA TITLE COMPANY

'94 JAN 10 P3:11

000155150
FILE NO. _____
KEY: SHEN SHUKA WA
CARSON CITY, NV
FEE \$ 7.60 PER Page

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