THIS INDENTURE WITNESSETH: That

TONY MARTIN and LORI A. MARTIN, husband and wife, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

FRANCIS J. NOLAN and MARY L. NOLAN, husband and wife, as Joint Tenants, with right of survivorship

and to the heirs and resigns of such Grantee forever, all that real property situated in CARSON CI.: County of State of Nevada, bounded and described as follows:

Lot 158 in Block F as shown on the map of COUNTRY CLUB ESTATES, a Mobile Home Subdivision, recorded March 7, 1985, in Book 4 of Maps, page 1126, Official Records of Carson City, Nevada as Document No. 34063.

APN No. 09-657-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand ____ this 10th day of Soptember , 1993.

STATE OF NEVADA

County of Carson

On Soptember 10, 1993
personally appeared before me, a Notary Public, Tony and Sori, Martin

who acknowledged that he executed the above instrument.

Notary Public

CLAUDIA G. DOSSEY

NOTATY FISHER - NEWDA

CARSON CITY

My Appl. Exp. April 28, 1997

ORDER NO. C11337JWN

WHEN RECORDED MAIL TO: FRANCIS J. NOLAN 1194 Osman Circle Carson City, Nevada 89701

The grantor(s) declare(s):
Documentary transfer tax is \$109.20
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

FRANCIS J. NOLAN

1194 Osman Circle Carson City, Nevada 89701

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 6CO E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577 LAWE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 339C STATELINE, NV 89449 (702) 588-5676 WESTERN TITLS COMPANY, INC.

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