

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

PAUL W. SIPES and DELIA G. SIPES, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MICHAEL BOHLING and SHARON BOHLING, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson City State of Nevada, bounded and described as follows:

Lot 83, in Block D, as shown on the map of COUNTRY CLUB ESTATES, a Mobile Home Subdivision, filed in the office of the Carson City Recorder, State of Nevada, on March 7, 1985, as File No. 34063.

APN No. 09-653-22

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 9th day of February, 1993.

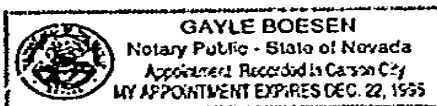
STATE OF NEVADA

Carson City

On February 9, 1993  
personally appeared before me,  
a Notary Public, Paul W. Sipes  
and Delia G. Sipes

who acknowledged that they  
executed the above instrument.

Notary Public



ORDER NO.  
ESCROW NO. C10607GLB

WHEN RECORDED MAIL TO:  
Michael Bohling  
1385 Fleetwood Ave.  
Carson City, Nv. 89701

The grantor(s) declare(s):  
Documentary transfer tax is \$45.50  
(x ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens  
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Michael Bohling  
1385 Fleetwood Ave.  
Carson City, Nv. 89701

FILED TO RECORD  
WESTERN TITLE COMPANY, INC.  
'93 FEB -9 P2:57

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