GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSTH: That

AUSTIN CONSTRUCTION , A SOLE PROPRIETORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DAVID J. PIEL AND DOLORIS R. PIEL busband and wife, as joint tenants,

and to the heirs and assigns of such Srantee forever, all that real property situated in the County of CARSON CITY, State of Nevada. bounded and described as follows:

LOT 54 AS SHOWN ON THE OFFICIAL PLAT OF DOUBLETREE, A PLANNED UNIT DEVELOPMENT, PHASE 1, FILED IN THE OFFICE OF THE RECORDER OF CARSON CITY, NEVADA ON APRIL 30, 1991 IN BOOK 7 OF MAPS, PAGE 1869, AS FILE NO. 114604.

logether with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and and reversions, remainders, rents, issues or profits thereof.

4th day of Witness my hand this march

ALSTIN, CONSTRUCTION

horized Agent

STATE OF NEVADA

):55

COUNTY OF DOUGLAS

personally appeared before me, a Notary Public, R. HUSTIN

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

ANGELA M. SMITH NOTARY PURINC STATE OF REVADA.

9050145 (Sm.17)

appointment distribus Dabi, 9, 1995

WHEN RECORDED MAIL TO: DAVID J. PIEL

3007 Austin Lane Carson City Nv 89701

The Grantor(s) declare(s): Document Transfer Tax is \$154.05 (X) Computed on full value of property conveyed

MAIL TAX STATEMENTS TO: PIEL

Same As Above

FILED FOR RECORD STEWART TITLE OF CARSON CITY '92 MAR -4 P3:54

000125863

KIYOSHI NISHII AWA CARSON CITY RECORDER FEES DEP DEP

Sheerin, Walsh & Keele Attorneys at Law Carson City and Gardnerville, Nevada