

Escrow No. CC-910708-CF

A PORTION OF APN#8-151-22

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$...105...30.....

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

Corporation Grant, Bargain, Sale Deed

STANTON PARK DEVELOPMENT, INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 2989 Hwy 50 East, Carson City, NV 89701

in consideration of TEN AND NO/100-----Dollars,

does hereby Grant, Bargain, Sell and Convey to LLOYD R. DICKERSON AND VELMA J. DICKERSON,
HUSBAND AND WIFE AS JOINT TENANTS

all that real property in the _____, County of Carson City,
State of Nevada, bounded and described as follows:

Lot 55 in Block F of MOUNTAIN PARK SUBDIVISION, filed in the office of the Carson City Recorder, State of Nevada, on May 31, 1991 as File No. 116G35,
Official Records 6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and _____ Secretary thereunto duly authorized, this 9th day of January, 19 92.

STATE OF NEVADA }
COUNTY OF Carson City } ss.

On January 9, 1992

personally appeared before me, a Notary Public, _____
Edd P. Furgerson and
Dwight C. Millard

who acknowledged that the executed the above instrument.

Signature Connie J. Etchison
(Notary Public)



(This area for Official Notarial Seal)

STANTON PARK DEVELOPMENT, INC.

By Edd P. Furgerson President

Edd P. Furgerson, President

Name (Typed or Printed)

By Dwight C. Millard Secretary

Dwight C. Millard

Name (Typed or Printed)

WHEN RECORDED MAIL TO: Mr. and Mrs. Lloyd R. Dickerson
1509 Camille Drive, Carson City, NV 89701

RECORDED
REQUEST OF
NORTHERN NEVADA TITLE COMPANY
92 JAN 10 P3:53

000124022

500-105

(This area for Recorder's use)

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